

# Meet The Eves

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As we have heretofore seen in the “Adams\_n\_Eve”(part I) there is a Great one and Only God.

1Jn 1:5 This<sup>G3778</sup> then<sup>G2532</sup> is<sup>G2076</sup> the<sup>G3588</sup> message<sup>G1860</sup> which<sup>G3739</sup> we have heard<sup>G191</sup> of<sup>G575</sup> him,<sup>G846</sup> and<sup>G2532</sup> declare<sup>G312</sup> unto you,<sup>G5213</sup> that<sup>G3754</sup> God<sup>G2316</sup> is<sup>G2076</sup> light,<sup>G5457</sup> and<sup>G2532</sup> in<sup>G1722</sup> him<sup>G846</sup> is<sup>G2076</sup> no<sup>G3756</sup> darkness<sup>G4653</sup> at all.<sup>G3762</sup>

And again we say; “For the word of the Lord is *truth*, and *whatsoever* is *truth* is *light*, and *whatsoever* is *light* is Spirit”

Joh 4:24 God<sup>G2316</sup> is a Spirit.<sup>G4151</sup> and<sup>G2532</sup> they that worship<sup>G4352</sup> him<sup>G846</sup> must<sup>G1163</sup> worship<sup>G4352</sup> him<sup>G846</sup> in<sup>G1722</sup> spirit<sup>G4151</sup> and<sup>G2532</sup> in truth.<sup>G225</sup>

But we have also seen the progression of the sons of God coming to the “Office” of Sons of God and Fathers of Creative Organization and Generation...and we know the Holy Ghost is also part of this progression as we shall see shortly.....We have noted the reality that all Men/Wombmen have the potential to follow the Great Eternal Procession until we shall have reached the the Fulness of the Gospel/godspell\*.... [Origin: bef. 950; ME go(d)spell, OE gödspell (see [good, spell](http://dictionary.reference.com/browse/Gospel?r=1) <sup>2</sup> ). <http://dictionary.reference.com/browse/Gospel?r=1>

ph 3:9 And<sup>G2532</sup> to make all *men* see<sup>G5461</sup> *what*<sup>G5101</sup> is the<sup>G3588</sup> fellowship<sup>G2842</sup> of the<sup>G3588</sup> mystery,<sup>G3466</sup> which from<sup>G575</sup> the<sup>G3588</sup> beginning of the world<sup>G165</sup> hath been hid<sup>G613</sup> in<sup>G1722</sup> God,<sup>G2316</sup> who created<sup>G2936</sup> all things<sup>G3956</sup> by<sup>G1223</sup> Jesus<sup>G2424</sup> Christ:<sup>G5547</sup>

## G3466

στησιον

mustērion

moos-tay'-ree-on

From a derivative of **μῦω** muō (to *shut* the mouth); a *secret* or “**mystery**” (through the idea of *silence* imposed by **initiation** into religious rites): - mystery.

So what do we know about these rites...? Do'ya'h really want'a know.... there are many that don't. There are many that will, as they read; **know** instantly **because they worship Him in spirit...and in truth.**

Luk 8:10 And<sup>G1161</sup> he<sup>G3588</sup> said,<sup>G2036</sup> Unto you<sup>G5213</sup> it is given<sup>G1325</sup> to know<sup>G1097</sup> the<sup>G3588</sup> **mysteries**<sup>G3466</sup> of the<sup>G3588</sup> kingdom<sup>G932</sup> of God:<sup>G2316</sup> but<sup>G1161</sup> to others<sup>G3062</sup> in<sup>G1722</sup> parables;<sup>G3850</sup> that<sup>G2443</sup> seeing<sup>G991</sup> they might not<sup>G3361</sup> see,<sup>G991</sup> and<sup>G2532</sup> hearing<sup>G191</sup> they might not<sup>G3361</sup> understand.<sup>G4920</sup>

Luk 8:11 Now<sup>G1161</sup> the<sup>G3588</sup> parable<sup>G3850</sup> is<sup>G2076</sup> this:<sup>G3778</sup> The<sup>G3588</sup> seed<sup>G4703</sup> is<sup>G2076</sup> the<sup>G3588</sup> word<sup>G3056</sup> of God.<sup>G2316</sup>

Luk 8:12 (G1161) Those<sup>G3588</sup> by<sup>G3844</sup> the<sup>G3588</sup> way side<sup>G3598</sup> are<sup>G1526</sup> they that hear;<sup>G191</sup> then<sup>G1534</sup> cometh<sup>G2064</sup> the<sup>G3588</sup> devil,<sup>G1228</sup> and<sup>G2532</sup> taketh away<sup>G142</sup> the<sup>G3588</sup> word<sup>G3056</sup> out of<sup>G575</sup> their<sup>G846</sup> hearts,<sup>G2588</sup> lest<sup>G3363</sup> they should believe<sup>G4100</sup> and be saved.<sup>G4982</sup>

Luk 8:13 (G1161) They<sup>G3588</sup> on<sup>G1909</sup> the<sup>G3588</sup> rock<sup>G4073</sup> are<sup>G1526</sup> they, which,<sup>G3739</sup> when<sup>G3752</sup> they hear,<sup>G191</sup> receive<sup>G1209</sup> the<sup>G3588</sup> word<sup>G3056</sup> with<sup>G3326</sup> joy;<sup>G5479</sup> and<sup>G2532</sup> these<sup>G3778</sup> have<sup>G2192</sup> no<sup>G3756</sup> root,<sup>G4491</sup> which<sup>G3739</sup> for<sup>G4314</sup> a while<sup>G2540</sup> believe,<sup>G4100</sup> and<sup>G2532</sup> in<sup>G1722</sup> time<sup>G2540</sup> of temptation<sup>G3986</sup> fall away.<sup>G868</sup>

Luk 8:14 And<sup>G1161</sup> that which fell<sup>G4098</sup> among<sup>G1519</sup> thorns<sup>G173</sup> are<sup>G1526</sup> they, which, when they have heard,<sup>G191</sup> go forth,<sup>G4198</sup> and<sup>G2532</sup> are choked<sup>G4846</sup> with<sup>G5259</sup> cares<sup>G3308</sup> and<sup>G2532</sup> riches<sup>G4149</sup> and<sup>G2532</sup> pleasures<sup>G2237</sup> of this life,<sup>G979</sup> and<sup>G2532</sup> bring no fruit to perfection.<sup>G5052 G3756</sup>

Luk 8:15 But<sup>G1161</sup> that<sup>G3588</sup> on<sup>G1722</sup> the<sup>G3588</sup> good<sup>G2570</sup> ground<sup>G1093</sup> are<sup>G1526</sup> they,<sup>G3748</sup> which in<sup>G1722</sup> an honest<sup>G2570</sup> and<sup>G2532</sup> good<sup>G18</sup> heart,<sup>G2588</sup> having heard<sup>G191</sup> the<sup>G3588</sup> word,<sup>G3056</sup> keep<sup>G2722</sup> it, and<sup>G2532</sup> bring forth fruit<sup>G2592</sup> with<sup>G1722</sup> patience.<sup>G5281</sup>

## The Office of Eve

AS for the Eves, the first we have mention of their office is in Gen.

Gen 3:20 And Adam<sup>H121</sup> called<sup>H7121</sup> his wife's<sup>H802</sup> name<sup>H8034</sup> Eve;<sup>H2332</sup> because<sup>H3588</sup> she<sup>H1931</sup> was<sup>H1961</sup> the mother<sup>H517</sup> of all<sup>H3605</sup> living.<sup>H2416</sup>

Problem???? yes ... as of yet there have been no children born in this Garden of “trees” humm.?...the “Office of the Mother of All Living!” Let's go and look a little closer at this situation...

### H2332

⚠

chavvâh

#### **BDB Definition:**

Eve = “life” or “living”

1. **the first woman** = [Quorum of both men and wombmén; but fem'ale, ie receivers of light, as opposed to M'ale givers of light before the Face of Adam], **wife of Adam** bracketed [material ] added by us..

1. [ wife...Adamic = those who are pure coming down from heaven and sealed in the covenant/ covenant ones...]

**Part of Speech:** noun proper feminine

**A Related Word by BDB/Strong's Number:** causatively from H2331

### H7121

qârâ'

#### **BDB Definition:**

1) to call, call out, recite, read, cry out, proclaim

1a) (Qal)

1a1) to call, cry, utter a loud sound



1a2) to call unto, cry (for help), call (with name of God)

1a3) to proclaim

1a4) to read aloud, read (to oneself), read

1a5) **to summon, invite, call for, call and commission, appoint, call and endow [ment]**  
*bracketed added*

1a6) to call, name, give name to, call by

1b) (Niphal)

1b1) to call oneself

1b2) to be called, be proclaimed, be read aloud, be summoned, be named

1c) (Pual) to be called, be named, be called out, be chosen

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root [rather identical with [H7122](#) through the idea of accosting a person met]

**Same Word by TWOT Number:** 206

So a commissioned officer huh.....well next you'll be telling me she was also a Tree...in the garden....Naw!... maybe...well probably...actually...for sure she was....Ya don't say!

O' but I doooooooo! Let us consult Ezekiel...he'd rather like that..Here he is now having a word or two from the Lord to say about/to Egypt and it's Pharaoh...which has been going on for several chapters... Needless to say using a little Adamic we could ponder the mind of Ezekiel with some success ... but for now we will just borrow the following...

**Eze 31:18** To <sup>H413</sup>whom <sup>H4310</sup>art thou thus like <sup>H1819</sup><sup>H3602</sup>in glory <sup>H3519</sup>and in greatness <sup>H1433</sup>among the trees <sup>H6086</sup>of Eden? <sup>H5731</sup>yet shalt thou be brought down <sup>H3381</sup>with <sup>H854</sup>the trees <sup>H6086</sup>of Eden <sup>H5731</sup>unto <sup>H413</sup>the nether parts <sup>H8482</sup>of the earth: <sup>H776</sup>thou shalt lie <sup>H7901</sup>in the midst <sup>H8432</sup>of the uncircumcised <sup>H6189</sup>with <sup>H854</sup>them *that be slain* <sup>H2491</sup>by the sword. <sup>H2719</sup>This <sup>H1931</sup>is Pharaoh <sup>H6547</sup>and all <sup>H3605</sup>his multitude, <sup>H1995</sup>saith <sup>H5002</sup>the Lord <sup>H136</sup>GOD. <sup>H3069</sup>

Let's see... I don't recall the trees being kicked out of Eden into the nether parts of the earth... but it seemeth me..(twas long ago and my memory wanders)... but it seemeth me that it was Adam and Eve and one other that we are not particularly interested in at this moment...but then maybe we should be... for you see this is where the story gets interesting but substantially awash....between the clashes in Genesis, other of the now extent Hebrew script and the apocryphal and gnostic writings.... things can get a little confusing.....so let's see what we can learn to even things out a bit...

1. So now that we know that the trees in the Garden were Adam and the Eves...(and perhaps a few Elohim/Jehovah Christ types..... maybe a whole quorum); and we find That Adam Pronounced Her Name EVE after the mess, err.../fall in Eden..We have evidence in **Gen: 5-2** that though they, the trees of the Garden were with Jehovah and Adam; the resident Bride(s) were still as yet unknowledgeable of their future, and so it was meant to be; for they were under an ordinance of forgetting... and thus that they might be tempted according to the plan of salvation of this world..and the need thereof for its salvation...Let's face it... IF you had lived on the previous creation/earth... and made it to the Bridal Chamber of the Son of God would you/could you have been taken in by a lesser/false light who essentially said "now that you've come this far... forget it... "I am the light and here is the truth!" ...probably not !!.... And yet it was necessary...

1Ti 2:14 And <sup>G2532</sup> Adam <sup>G76</sup> was not <sup>G3756</sup> deceived, <sup>G538</sup> but <sup>G1161</sup> the <sup>G3588</sup> woman <sup>G1135</sup> being deceived <sup>G538</sup> was <sup>G1096</sup> in <sup>G1722</sup> the transgression. <sup>G3847</sup>

**Accordingly The Eves were put under a forgetting..that man might be...**

**Gen 5:2** Male <sup>H2145</sup> and female <sup>H5347</sup> **created** <sup>H1254</sup> **chose** he them; and blessed <sup>H1288</sup> them, and called <sup>H7121</sup> (H853) their name <sup>H8034</sup> Adam, <sup>H121</sup> in the day <sup>H3117</sup> when they were created. <sup>H1254</sup> **selected**

**H1254 created**

בָּרָא

bârâ' Adamic selected/held in house hold of the Son; or The Son

*baw-raw'* but Adamic is Bar-aw. Held in the household of the Son of the house of sealing(s).../ Sealed in the house of the Son

A primitive root; (absolutely) to *create*; (qualified) to *cut* down (a wood), **select**, **feed** (as formative processes): - **choose**, create (creator), cut down, dispatch, do, make (fat).

And God called **them** Adam; wow!

So we See; Eve is the Tittle/office of calling that **Ma**(*household of the twice given.*) Adam received at the hands of **Pa**(father of the Household) Adam... and it sealed/connected/endowed her to the Eves of the previous creation/earth...who are now resurrected as the MotherGoodess and consorts of Jehovah Christ of the Elohim Evolution....did I say Eve'olution.( that is precisely the pronunciation throughout the UK..., but as the nakedness discovery came as a result of the lessoning/loss of light... did I say 'less soning' that is sunning/su'ening in Adamic...AND since it was a lessoning of light could it have been called the EvEning.or perhaps dev{e}olution...? In Any case you will see below as above, the anagram/symbol of the the Quorum of Eves consists of the 2 E's of Eve's name facing each other....remember there were a few Jehovah Christ types in Gar'Iten as ...members of the Quorum of 144,000, retired Eves/now MotherGoddess's. But, nevertheless initiates of the Mysteries of the Quorum of Eves....Actually Queen Mothers and and then Adam's Quorum of Eves; Queens and QM's to be in times to come... So let's backtrack for a little foundation...

**Gen 1:27** So God <sup>H430</sup> created <sup>H1254</sup> (H853) man <sup>H120</sup> in his *own* image, <sup>H6754</sup> in the image <sup>H6754</sup> of God <sup>H430</sup> **created** <sup>H1254</sup> **he him**; male <sup>H2145</sup> and female <sup>H5347</sup> **created** <sup>H1254</sup> **BDB Definition:1a) 1) to create, shape, form(ed)** **he them** Not an androgynous being but a quorum of 144,000 Picked up in the book of Revelations. Chosen: That is Ma'ale givers of light and Fem'ale receivers of light...

**Gen 5:2** **Male** <sup>H2145</sup> **and female** <sup>H5347</sup> created <sup>H1254</sup> he them; and blessed <sup>H1288</sup> them, and called <sup>H7121</sup> (H853) **their** name <sup>H8034</sup> **Adam**, <sup>H121</sup> in the day <sup>H3117</sup> when they were created. <sup>H1254</sup>

If you follow the process closely it becomes apparent that the Eves to be were M'ale; givers of light within the marriage/ body ..and by **God were named/called Adam...**

**But just a moment here... let us find where these Eves came from.....Well probably not from Adam's rib since ribs don't as I am aware, come in male and female versions, or maybe I should have said man and wombman versions...better yet how about we take a look at the obvious; one of Adam's Ribs.**

**Gen 2:22** And (H853) the rib, <sup>H6763</sup> which <sup>H834</sup> the LORD <sup>H3068</sup> God <sup>H430</sup> had taken <sup>H3947</sup> from <sup>H4480</sup> man, <sup>H120</sup> **made** <sup>H1129</sup> **he a woman**, <sup>H802</sup> and brought <sup>H935</sup> her unto <sup>H413</sup> the man. <sup>H120</sup>

**H6763**

צִלַּע / צִלְעָה



tsêlâ' / tsal'âh

### BDB Definition:

- 1) side, rib, **beam**
  - 1a) rib (of man)
  - 1b) rib (of hill, ridge, etc)
  - 1c) side-chambers or cells (of temple structure)**
  - 1d) rib, plank, board (of cedar or fir)
  - 1e) leaves (of door)
  - 1f) side (of ark)

**Part of Speech:** noun feminine

**A Related Word by BDB/Strong's Number:** from [H6760](#)

**Same Word by TWOT Number:** 1924a

As to the temple; as in what temple? We we have two or three choices and probably all are right. The first option comes from the inspired version of the Bible re-translated by Joseph. **Gen 8: 75 And the Lord showed Enoch all things, even unto the end of the world. And he saw the day of the righteous, the hour of their redemption, and received a fullness of joy.**

76 And all the days of Zion, in the days of Enoch, were three hundred and sixty-five years.

77 And Enoch and all his people walked with God, and he dwelt in the midst of Zion.

78 And it came to pass, that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, Zion is fled. And all the days of Enoch were four hundred and thirty years...<sup>1</sup>. *Now this was the Terrestrial abode of Enoch and his people until they shall return in the dispensation of the fulness of times with Christ.. and the New Jerusalem.. Enoch's city is Zion;(of the previous world/organization) the People and Temple of God..likely the abode of the 144,000. until they were brought to Adam in the Garden of Eden..and Married/SEALED..* **Gen 2:24** Therefore <sup>H5921 H3651</sup> shall a man <sup>H376</sup> leave <sup>H5800 (H853)</sup> his father <sup>H1</sup> and his mother, <sup>H517</sup> and shall cleave <sup>H1692</sup> unto his wife: <sup>H802</sup> and they shall be <sup>H1961</sup> one <sup>H259</sup> flesh. <sup>H1320</sup>

We know that Adam is the office of the Son2nd generation; and all those who rise to the position take that name and office...So that The Adam of the previous world would have been the patriarchal lineage of that World; Therefore the Mother\Father God of that world..and we Are taught that the body is our temple..Therefore the birds/144,000 would have been of the blood lineage of Adam and when they were married/sealed/made one...that they were Holy... that is WHOLY ONE.... AND Temple of God **1Co 6:19** What? <sup>G2228</sup> know <sup>G1492</sup> ye not <sup>G3756</sup> that <sup>G3754</sup> your <sup>G5216</sup> body <sup>G4983</sup> is <sup>G2076</sup> the temple <sup>G3485</sup> of the <sup>G3588</sup> Holy <sup>G40</sup> Ghost <sup>G4151</sup> *which* is in <sup>G1722</sup> you, <sup>G5213</sup> which <sup>G3739</sup> ye have <sup>G2192</sup> of <sup>G575</sup> God, <sup>G2316</sup> and <sup>G2532</sup> ye are <sup>G2075</sup> not <sup>G3756</sup> your own? <sup>G1438</sup> *Because of the Atonement [At- one ment] of Christ we are of his Temple already and So Adam/Christ recognizes us when we are come unto him.*

**Just in case you're not yet sure... we offer one more short verse:Rom 7:4**

Wherefore, <sup>G5620</sup> my <sup>G3450</sup> brethren, <sup>G80</sup> ye <sup>G5210</sup> also <sup>G2532</sup> are become dead <sup>G2289</sup> to the <sup>G3588</sup> law <sup>G3551</sup> by <sup>G1223</sup> the <sup>G3588</sup> body <sup>G4983</sup> of Christ; <sup>G5547</sup> that ye <sup>G5209</sup> should be **married** <sup>G1096</sup> to another, <sup>G2087</sup> even to him who is raised <sup>G1453</sup> from <sup>G1537</sup> the dead, <sup>G3498</sup> that <sup>G2443</sup> we should bring forth fruit <sup>G2592</sup> unto God. <sup>G2316</sup>

**Rev 7:4** And <sup>G2532</sup> I heard <sup>G191</sup> the <sup>G3588</sup> number <sup>G706</sup> of them which were sealed: <sup>G4972</sup> and there were sealed <sup>G4972</sup> **an hundred and forty and four thousand** <sup>G1540 G5062 G5064 G5505</sup>

of<sup>G1537</sup> all<sup>G3956</sup> the tribes<sup>G5443</sup> of the children<sup>G5207</sup> of Israel. <sup>G2474</sup>

In case you are concerned that 144,000 is a paltry sum out of all the gaBillions that must have passed through this ole world...and could be a full quorum already...we haven't considered several factors...but for now the 0's are inconsequential; and the 1+4+4 = 9 the number of life/the all living....

**Rev 14:1** And<sup>G2532</sup> I looked, <sup>G1492</sup> and, <sup>G2532</sup> lo, <sup>G2400</sup> a Lamb <sup>G721</sup> stood <sup>G2476</sup> on <sup>G1909</sup> the <sup>G3588</sup> mount <sup>G3735</sup> Zion, <sup>G4622</sup> and <sup>G2532</sup> with <sup>G3326</sup> him <sup>G846</sup> an hundred forty *and* four (remembering Sion/Zion is the people/city of Enoch..where the covenant of life is revealed.

thousand, <sup>G1540</sup> <sup>G5062</sup> <sup>G5064</sup> <sup>G5505</sup> having <sup>G2192</sup> his <sup>G848</sup> Father's <sup>G3962</sup> name <sup>G3686</sup> written <sup>G1125</sup> in <sup>G1909</sup> their <sup>G848</sup> foreheads. <sup>G3359</sup>

**Rev 14:3** And<sup>G2532</sup> they sung <sup>G103</sup> as it were <sup>G5613</sup> a new <sup>G2537</sup> song <sup>G5603</sup> before <sup>G1799</sup> the <sup>G3588</sup> throne, <sup>G2362</sup> and <sup>G2532</sup> before <sup>G1799</sup> the <sup>G3588</sup> four <sup>G5064</sup> beasts, <sup>G2226</sup> and <sup>G2532</sup> the <sup>G3588</sup> elders: <sup>G4245</sup> and <sup>G2532</sup> no man <sup>G3762</sup> could <sup>G1410</sup> learn <sup>G3129</sup> that song <sup>G5603</sup> but <sup>G1508</sup> the <sup>G3588</sup> hundred *and* forty *and* four thousand, <sup>G1540</sup> <sup>G5062</sup> <sup>G5064</sup> <sup>G5505</sup> which were redeemed <sup>G59</sup> from <sup>G575</sup> the <sup>G3588</sup> earth. <sup>G1093</sup>

**Rev 14:4** These <sup>G3778</sup> are <sup>G1526</sup> they which <sup>G3739</sup> were not <sup>G3756</sup> defiled <sup>G3435</sup> with <sup>G3326</sup> women; <sup>G1135</sup> for <sup>G1063</sup> they are <sup>G1526</sup> virgins. <sup>G3933</sup> These <sup>G3778</sup> are <sup>G1526</sup> they which follow <sup>G190</sup> the <sup>G3588</sup> Lamb <sup>G721</sup> whithersoever <sup>G3699</sup> <sup>G302</sup> he goeth. <sup>G5217</sup> These <sup>G3778</sup> were re..deemed <sup>G59</sup> from <sup>G575</sup> among men, <sup>G444</sup> *being* the firstfruits <sup>G536</sup> unto God <sup>G2316</sup> and <sup>G2532</sup> to the <sup>G3588</sup> Lamb. <sup>G721</sup>

:**Eph 3:9** And<sup>G2532</sup> to make all *men* see <sup>G5461</sup> <sup>G3956</sup> what <sup>G5101</sup> *is* the <sup>G3588</sup> fellowship <sup>G2842</sup> of the <sup>G3588</sup> **mystery**, <sup>G3466</sup> which from <sup>G575</sup> the <sup>G3588</sup> beginning of the world <sup>G165</sup> hath been hid <sup>G613</sup> in <sup>G1722</sup> God, <sup>G2316</sup> who created <sup>G2936</sup> all things <sup>G3956</sup> by <sup>G1223</sup> Jesus <sup>G2424</sup> Christ: <sup>G5547</sup>

**G3466** **μυστήριον**

moos-tay'-ree-on

From a derivative of **μῦω** muō (to *shut* the mouth); a *secret* or “**mystery**” (through the idea of *silence* imposed by *initiation* into religious rites): - mystery.

Let us see.... on this earth mission there were several that come to mind;.... who had previously been endowed in the mysteries of the Eves and Graduated to new and higher offices **Mary** the Mother of Christ, **Mary** the Sister of **Martha** “the rebellious one” and **Mary** “their rebellion(s)”... Magdalene.. and Joesph the father of Jesus and Lazarus the Brother of **M** & **M** ,,,,OOPS!....we forgot to mention that **ADAM** was the head/Captain; but the Name also of some of the Eves...you see the Adams were both **male and female**.ie givers and receivers of light and Men and Wombmen.. dose it not say that... but of course an explanation is due.. I should hope so says One!

So

**G3137**

**Μαρία** / **Μαριάμ**

Maria / Mariam

**Thayer Definition:**

**Mary or Miriam** = “their rebellion”



- 1) Mary the mother of Jesus
- 2) Mary Magdalene, a women from Magdala
- 3) **Mary, the sister of Lazarus and Martha**
- 4) Mary of Cleophas the mother of James the less
- 5) Mary the mother of John Mark, a sister of Barnabas
- 6) Mary, a Roman Christian who is greeted by Paul in [Rom 16:6](#)

**Part of Speech:** noun proper feminine

**A Related Word by Thayer's/Strong's Number:** of Hebrew origin [H4813](#)

**AND**

**G3136** [Μάρθα](#)

Martha

**Thayer Definition:**

**Martha** = "she was rebellious" *was the sister of Lazarus and Mary of Bethany*

**Part of Speech:** noun proper feminine

**A Related Word by Thayer's/Strong's Number:** probably of Aramaic origin (meaning mistress)

One might wonderrrrr! about these rebellious ladies if one weren't careful...

Before we go on let us throw in another tidbit...of wonderrrr!

**G3136** [Μάρθα](#)

Martha

*mar'-thah*

Probably of Chaldee origin (**meaning mistress**); *Martha*, a Christian woman: - Martha. {Ya don't say?}

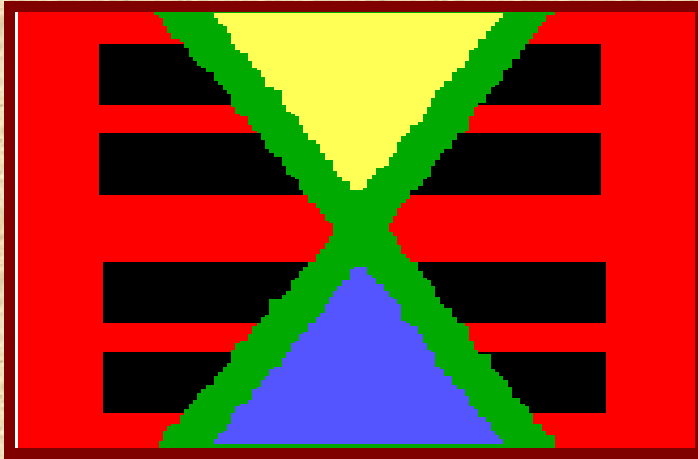
WELL... We will answer all of these innuendos and thought provoking ideas shortly ... but first we see the emblem of Eve again.... and wonder what it is doing here at this moment....



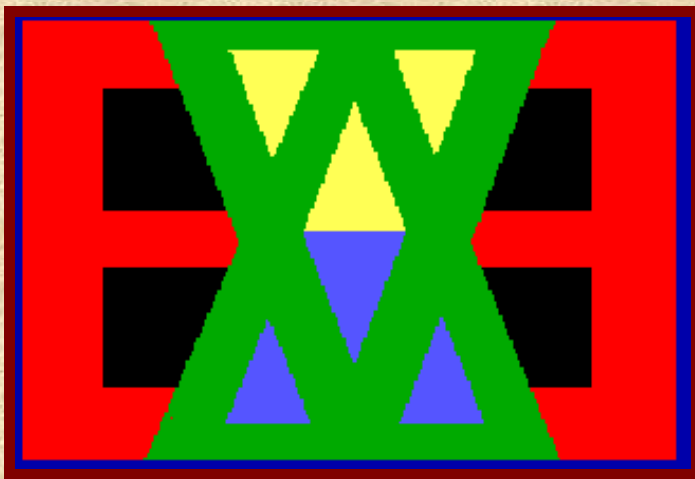
In the center of this picture is the V; symbol of reflection of the Rays of Light/Glo'ray/glory to the God...but it is the symbol of heaven on earth...triangle representing the God head... of the Father, Son, and Holy Ghost; but the bars of the E's represent the connection of the Quorum of Eves in all three degrees of Glory; The Telesial, Terrestrial and the Celestial.....[1Co 15:40](#) *There are also*<sup>G2532</sup> celestial<sup>G2032</sup> bodies,<sup>G4983</sup> and<sup>G2532</sup> bodies<sup>G4983</sup> terrestrial:<sup>G1919</sup> but<sup>G235</sup> the<sup>G3588</sup> glory<sup>G1391</sup> of the<sup>G3588</sup> celestial<sup>G2032</sup> is<sup>(G3303)</sup> one,<sup>G2087</sup> and<sup>G1161</sup> the<sup>G3588</sup> glory of the<sup>G3588</sup> terrestrial<sup>G1919</sup> is another.<sup>G2087</sup> **...For we also know that we will live with God**

**and Christ in the resurrection; a Celestial orb....**[Rev 21:23](#) And<sup>G2532</sup> the<sup>G3588</sup> city<sup>G4172</sup> had<sup>G2192</sup> no<sup>G3756</sup> need<sup>G5532</sup> of the<sup>G3588</sup> sun,<sup>G2246</sup> neither<sup>G3761</sup> of the<sup>G3588</sup> moon,<sup>G4582</sup> to<sup>G2443</sup> shine<sup>G5316</sup> in<sup>G1722</sup>

it:G846 for G1063 the G3588 glory G1391 of God G2316 did lighten G5461 it, G846 and G2532 the G3588 **Lamb** G721 is the G3588 light G3088 thereof. G846



This is the coming together of heaven and earth; a generative process which began with Adam and



continues through and by the presence of Christ the second ADAM/Son of Adam in the meridian of time;

**1Co 15:45** And G2532 so G3779 it is written, G1125 The G3588 first G4413 man G444 Adam G76 was made G1096 a (G1519) living G2198 soul, G5590 the G3588 last G2078 Adam G76 *was made* a quickening G2227 spirit. G4151



This is the End times...endowed with the Second Coming...The winding up scene; the new dispensation of Time... called the New AGE by manyyyyy...funny you should mention that...In 1908 B. H Roberts. Published a book entitled “Joseph Smith the Prophet-Teacher... announced the NEW AGE... accordingly.

“I am persuaded, I say, that these doctrines contain the elements of a **Physical, moral(e), and spiritual philosophy that will be the accepted philosophy of the New Age** now dawning upon our world; a philosophy that will supersede all other



*philosophies and remain steadfast in both the beliefs and affections of mankind. The elements, I say, are here in these doctrines; and they await only some future Spencer to weave them into synthetic completeness, that shall be as beautiful as it will be true, to make that philosophy acceptable to the higher intellects of our age.*

Woops! We had another word for it, that is the New Age.. It was/is called the the “Dispensation of the Fullness of Times”; and we have Known the Mother/Father God for over 180 years.....spouse it could be calculated as noonday by now?

The following was penned by Eliza Snow in the Early years of the dispensation....from a hymn entitled “O' My Father” verse 3...

“I had learned to call thee Father, thru thy spirit from on high, But until the key of knowledge was restored I knew not why. In the heaven's are parents single? No. the thought makes reason stare! Truth is reason; truth eternal. Tells me I've a mother there”.

This is the Kingdom of God on Earth at the end of Time!...



AND

This; The Gar'Iten; Throne of the house of the I'ten;..Most High Lord of the Covenant;



The Kingdom of Adam/Christ/I'ten on a new creation world/Edenic Estate

Adam-ondi-Ahmen....or as the old timers called it Adam on Diamond...Guess you'd like to know the Adamic..? Ok...Adamicly it reads: Where Adam was revealed as God

**(Doctrine and Covenants 35:1-2).**

1 Listen to the voice of the <sup>a</sup>Lord your God, even <sup>b</sup>Alpha and Omega, the beginning and the end, whose <sup>c</sup>course is one <sup>d</sup>eternal round, the <sup>e</sup>same today as yesterday, and forever.

2 I am Jesus Christ, the Son of God, who was <sup>a</sup>crucified for the sins of the world, even as many as will <sup>b</sup>believe on my name, that they may become the <sup>c</sup>sons of God, even <sup>d</sup>one in <sup>e</sup>me as I am <sup>f</sup>one in the Father, as the Father is one in me, that we may be one.

Rev 1:8 I <sup>G1473</sup> am <sup>G1510 (G3588)</sup> Alpha <sup>G1</sup> and <sup>G2532 (G3588)</sup> Omega, <sup>G5598</sup> the beginning <sup>G746</sup> and <sup>G2532</sup> the ending, saith <sup>G5056</sup> the <sup>G3588</sup> Lord, <sup>G2962</sup> which is, and which was, and which is to come, <sup>G3801</sup> the <sup>G3588</sup> Almighty. <sup>G3841</sup>

### .Stanza one

*This earth was once a garden place,*

*With all her glories common;*

*And men did live a holy race,*

*And worship Jesus face to face, So Jesus hadn't be born yet...hummm..But now we know that Adam*

*In Adam-ondi-Ahman. was the Resurrected Christ FROM another realm...now we understand how there come to be 3 offices in one....* Stanza two

*We read that Enoch walk[e]d with God,*

*Above the pow[e]r of Mammon:*

*While Zion spread herself abroad,*

*And saints and angels sung aloud*

*In Adam-ondi-Ahman.*

**"Enoch walked with God" is a quote from the book of Genesis, "And Enoch walked with God: and he was [no more]; for God took him. (Gen 5:24, KJV). The book of Hebrews expands on this, "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." (Heb 11:5, KJV)**

In Latter Day Saint theology, Enoch founded the city of Zion on earth, which God eventually took up into heaven because of the righteousness of its inhabitants. "I am the same which have taken the Zion of Enoch into mine own bosom" ([D&C Covenant 38:4](#) (LDS)) Stanza three

*Her land was good and greatly blest,*

*Beyond old Israel's Canaan:*

*Her fame was known from east to west;*

*Her peace was great, and pure the rest*

*Of Adam-ondi-Ahman.* Stanza four

*Hosanna to such days to come—*

*The Savior's second comin[g]—*

*When all the earth in glorious bloom,*

*Affords the saints a holy home*

*Like Adam-ondi-Ahman. (Wikipedia)*



This is where Adam Prophesies the advent of all the ages until End of Days...and where the President of the quorum of Just Men Made Perfect is witness to all that Adam reveals...therefore the Coming Testator to the World (after Adam's Ascension at the tender age of 930 years;) and Christ in the the next order of creation in it's Meridian of time..Adam having been the Messiah on the previous world...Then as on other worlds: *The Calling unto the fullness of the Son-ship of God and initiation into the Quorum of Just Men Made Perfect, and to it's Presidency; then to preside on an earth in the Office of the Holy Ghost... and Testify of the Father and the Son...* Which **will** and **testament** is sealed with his Death.... HE is known on this earth as Joseph Smith Jr..who with the rest of the **Quorum of Just Men Made perfect**; will serve as guardian angels/givers of light in Office of the Holy Ghost and also...known as KirK of the Brotherhood; also the General assembly and church of the firstborn written in heaven



**Heb 12:23** To the **general assembly**<sup>G3831</sup> and<sup>G2532</sup> church<sup>G1577</sup> of the firstborn,<sup>G4416</sup> which are written<sup>G583</sup> in<sup>G1722</sup> heaven,<sup>G3772</sup> and<sup>G2532</sup> to God<sup>G2316</sup> the Judge<sup>G2923</sup> of all,<sup>G3956</sup> and<sup>G2532</sup> to the spirits<sup>G4151</sup> guardian angels of just men<sup>G1342</sup> made perfect,<sup>G5048</sup>

This is the Anagram: Sons of the Covenant held in the EyE of God; the KirK

Oh yeah.... a little script here might edify.

**G3831** πανηγυρις

panēguris

pan-ay'-goo-ris

From <sup>G3956</sup> and a derivative of <sup>G58</sup>; a *mass meeting*, that is, (figuratively) **universal companionship**: - **general assembly**.

**These are those who achieve and activate the fullness of the godhead in themselves and render them selves worthy to be Sons of God and ascend in to heaven as Very God ....Eventually resurrected beings who are Holy/Wholly endowed with the complete and permanent infusion of The One God from whom all life and light inseminate.... THIS IS THE POTENTIAL YOU AND EACH OF YOU HAVE WITHIN...SHOULD YOU CHOOSE TO COMPLETE THE COURSE 101 A, B , and C.. of the *Awakening*.... (I can't teach it to you..you already have it in yourselves! You start by just asking Who am I where did I come from...sound familiar? And laying down all previous judgments as to the answer and outcome; everything is on the altar, sacrifice before the altering. The ale'tar *Most high house of the Son of God*... Ale'ter is most high light of God; A change in light and altering of status... so that the Son; one who is revealed/known by the spirit; *man or wombman* both fem'Ale before THEIR GOD. having realized his-her higher self existence; RECEIVES the light of God ..to become Whole/Holy/One/Married, request entrance at the veil and desires further light and knowledge and upon receiving permission to enter, He is now Su'En Most High Lord. In the spoken degree but in the light/Spirit he is Su-holder of /En-lord/blessing of the Spirit of the Heavens... do you remember you were touched at the **veil** before you went through? Are you awake and alert...did you see the **V**;..emblem of the eVe and e, pure/heaven's covenant of (L)ight/Love/Life and you entered upon the right hand of Fellowship the Right Arm of God/Jesus Christ...Say? Is your name Adam...? then you are now M'ale a giver of light...go forth and teach and heal according to the spirit within...He will touch you and make you whole in the literal sense; and it will be made known unto your senses with out a doubt, what has happened.. to you....**

.this is the **Testament of Joseph...**How do know this says one? When Joseph began the “Anointed Quorum” he left the title in English. But can you translate **anointed** **G5547** another way.....?

**G5547**

Xριστός

Christos

### Thayer Definition:

Christ = “**anointed**” “**As man is, God once was; and as God is, man may become**”.... our quote

1) Christ was the Messiah, the Son of God

2) **anointed**

**Part of Speech:** adjective

**A Related Word by Thayer’s/Strong’s Number:** from **G5548**

**Citing in TDNT:** 9:493, 1322

In the anointed quorum Women and Men were equal... they become Kings and Priests and Queens and Priestesses And he called **their** name **ADAM** **Gen 5:2** Male **H2145** and female **H5347** created **H1254** **chose** he them; and blessed **H1288** them, and called **H7121** (**H853**) **their name** **H8034** Adam, **H121** in the day **H3117** when they were created/ formed **H1254** To create, shape,select, choose, **form(ed)** (**H1254BDB Definition:1**)**the Quorum.**

**Mormon women did not request priesthood—Joseph Smith would soon confer it on them as part of the restoration of the gospel. His private journal, called the Book of the Law of the Lord, specified the priesthood promise in his instructions to the women on 28 April 1842: “gave a lecture on the pries[t]hood shewing [sic] how the Sisters would come in possession of the privileges & blessings & gifts of the priesthood & that the signs should follow them. such as healing the sick casting out devils &c. & that they might attain unto these blessings. by a virtuous life & conversation & diligence in keeping all the commandments.” Joseph clearly intended that Mormon women in 1842 understand their healings were to be “gifts of the priesthood,” not simply ministrations of faith.<sup>11</sup>**

**.....Two months earlier Joseph Smith and his wife Emma were the first couple to be “sealed” in marriage for time and eternity on 28 May 1843.<sup>15</sup> Then in September the Presiding Patriarch blessed Olive G. Frost, one of Joseph Smith's plural wives, that “you shall be blessed with a knowledge of the mysteries of God as well as the fullness of the Priesthood.”<sup>16</sup>**

**Women and Authority: chap XVII. D. Michael Quinn** They were then, the Other definition as well; the Quorum of Christs.....

**Heb 9:16** For **G1063** where **G3699** a **testament** **G1242** is, there must also of necessity **G318** be **G5342** the death **G2288** of the **G3588** testator. **G1303**

**Heb 9:17** For **G1063** a **testament** **G1242** is of force **G949** after men are dead: **G1909** **G3498** otherwise **G1893** it is of no strength at all **G2480** **G3379** while **G3753** the **G3588** testator **G1303** liveth. **G2198**

**TEST'ATE, a. [L. testatus.] Having made and left a will; as, a person is said to die testate. Therefore a testator...**



Heb 12:22 But<sup>G235</sup> ye are come unto<sup>G4334</sup> mount<sup>G3735</sup> Sion,<sup>G4622</sup> and<sup>G2532</sup> unto the **city**<sup>G4172</sup> of the living<sup>G2198</sup> God,<sup>G2316</sup> the heavenly<sup>G2032</sup> Jerusalem,<sup>G2419</sup> and<sup>G2532</sup> to an innumerable company<sup>G3461</sup> of angels,<sup>G32</sup>

Heb 12:23 To the general assembly<sup>G3831</sup> and<sup>G2532</sup> church<sup>G1577</sup> of the firstborn,<sup>G4416</sup> which are written<sup>G583</sup> in<sup>G1722</sup> heaven,<sup>G3772</sup> and<sup>G2532</sup> to God<sup>G2316</sup> the Judge<sup>G2923</sup> of all,<sup>G3956</sup> and<sup>G2532</sup> to the spirits<sup>G4151</sup> of just men<sup>G1342</sup> made perfect,<sup>G5048</sup>

Heb 12:24 And<sup>G2532</sup> to Jesus<sup>G2424</sup> the mediator<sup>G3316</sup> of the new<sup>G3501</sup> covenant,<sup>G1242</sup> and<sup>G2532</sup> to the blood<sup>G129</sup> of sprinkling,<sup>G4473</sup> that speaketh<sup>G2980</sup> better things<sup>G2909</sup> than<sup>G3844</sup> that of Abel.<sup>G6</sup>

Heb 12:25 See<sup>G991</sup> that ye refuse<sup>G3868</sup> not<sup>G3361</sup> him that speaketh.<sup>G2980</sup> For<sup>G1063</sup> if<sup>G1487</sup> they<sup>G1565</sup> escaped<sup>G5343</sup> not<sup>G3756</sup> who refused<sup>G3868</sup> him that spake<sup>G5537</sup> on<sup>G1909</sup> earth,<sup>G1093</sup> much<sup>G4183</sup> more<sup>G3123</sup> shall not we<sup>G2249</sup> escape, if we turn away from<sup>G654</sup> him<sup>G3588</sup> that speaketh from<sup>G575</sup> heaven:<sup>G3772</sup>

## G1577

ekklēsia

ek-klay-see'-ah

From a compound of **G1537** and a derivative of **G2564**; a *calling out*, that is, (concretely) a popular *meeting*, especially a religious *congregation* (Jewish *synagogue*, or *Christian community of members on earth or saints in heaven or both*): - assembly, church. (KIRK) bracketed added.

## G2564

καλέω

kaleō One who stands in the (K) eye of God/Ale, (O)Eternal. Is called... Ale being the “household of pure love.”

kal-eh'-o

Akin to the base of **G2753**; to “call” (properly aloud, but used in a variety of applications, directly or otherwise): - bid, call (forth), (whose, sur-) name (was [called]).

## G4151

πνεῦμα

pneuma

### Thayer Definition:

- 1) **the third person of the triune God, the Holy Spirit**, coequal, coeternal with the Father and the Son
  - 1a) sometimes referred to in a way which emphasizes his personality and character (the \\Holy\\ Spirit)
  - 1b) sometimes referred to in a way which emphasizes his work and power (the Spirit of \\Truth\\)
  - 1c) never referred to as a depersonalized force
- 2) the spirit, i.e. the vital principal by which the body is animated
  - 2a) the rational spirit, the power by which the human being feels, thinks, decides
  - 2b) the soul
- 3) a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting
  - 3a) a life giving spirit
  - 3b) **a human soul that has left the body**
  - 3c) **a spirit higher than man but lower than God, i.e. an angel** { **Ain'gel** Adamic-root of Ain'glow'man from whence comes our term **Anglo-Saxons** /ain'glow'saxon... angels and Issac's sons.} **bracketed material ours**

3c1) used of demons, or evil spirits, who were conceived as inhabiting the bodies of men

3c2) the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ

**Part of Speech:** noun neuter

**A Related Word by Thayer's/Strong's Number:** from [G4154](#)

**Citing in TDNT:** 6:332, 876-

## G1342

δικαιος

dikaios

**Thayer Definition:**

1) **righteous, observing divine laws**

1a) in a wide sense, upright, righteous, virtuous, keeping the commands of God

1a1) of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined

1a2) innocent, faultless, guiltless

1a3) used of him whose way of thinking, feeling, and acting is **wholly** conformed to the will of God, and who therefore needs no **rectification in the heart or life** { **see: The Bible says whollyness exists..** }.bracketed ours.

1a3a) only Christ truly

1a4) approved of or acceptable of God

1b) in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them

part of speech; adjective

**A Related Word by Thayer's/Strong's Number:** from [G1349](#)

**Citing in TDNT:** 2:182, 168

## G5048 τελειόω teleioō

**Thayer Definition:**

1) to make perfect, complete

1a) to carry through completely, to accomplish, finish, bring to an end

2) to complete (perfect)

1. 2a) add what is yet wanting in order to render a thing full {**Whollyness** (we added this word)}

2b) to be found perfect

3) to bring to the end (goal) proposed

4) to accomplish

4a) bring to a close or fulfilment by event

4a1) of the prophecies of the scriptures

**Part of Speech:** verb

**A Related Word by Thayer's/Strong's Number:** from [G5046](#)

**Citing in TDNT:** 8:79, 1161

Now that we have gone this far in the succession of the God head and it's progression.....and given you a peak at the emblem of Eve.....we should note that all across the New Age spectrum....the preferred name/title of respect is Mother/Father God...Their name was Adam both the men and the wombmenn...you may have noted by now... that in



each graphic/anagram Eve is there; part of the body....be it Adam, or Jehovah or the Elohim..Each of them began with an Eve and should you be able to get ahead of the infinity of life...you'd find the Eve's and Adams in some calling, office, or another, of which we have not yet dreamed or imagined presiding as Mother/Father God of an infinite posterity...

The triangle being of 3 points has been always the representation of the unity of the Godhead...in the End each progression is but a remix of the design... ie...

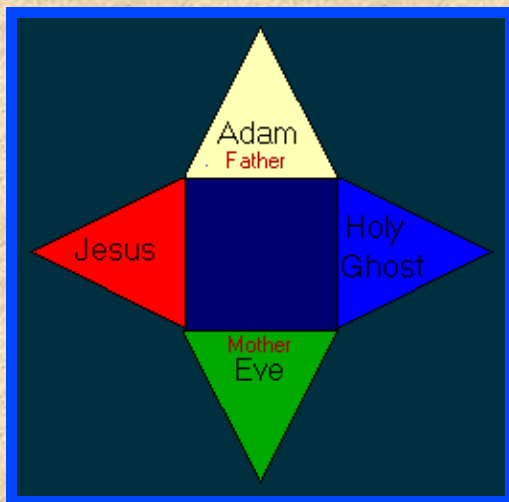


The completed scenario with the Father; all is done and now we prepare to create/organize our own earth and renew the eternal procession...

After Jesus left this earth he was gathered up [by his Father Adam/ now of the quorum of Elohim;] in the Office of Michael the Arch angel and appeared before the Elohim for instruction....Upon receiving those instructions... Jehovah/Christ the Father of Christ on the previous creation; faced Michael and said: Come Michael "Let us go Down as the Brethren have instructed." and Michael soon to be Adam answered..."We shall go down" and so started the events recorded in the Book of Genesis

This then is the story of what 'heretofore had been done on other worlds.'"..See even now we are ready to go down and learn a little more about the Eves.....

\*\*\*\*\* East \*\*\*\*\*



\*\*\*\*\* West \*\*\*\*\*

### **The Book of Mormon; Scripture of the Latter-Day Saints**

**"And now, behold, if Adam had not transgressed he would not have fallen, but he would have remained in the garden of Eden. And all things which were created must have remained in the same state in which they were after they were created; and they must have remained forever, and had no end.**

**And they would have had no children; wherefore they would have remained in a state of innocence, having no joy, for they**

knew no misery; doing no good, for they knew no sin. But behold, all things have been done in the wisdom of him who knoweth all things. Adam fell that men might be; and men are, that they might have joy.

Between themselves {the 4 sides of the Altar}...did not Eve Make an offering/sacrifice unto the su'en/sons of God when she fell that men might be....**Eze 43:16** And the altar<sup>H741</sup> shall be twelve<sup>H8147 H6240</sup> cubits long,<sup>H753</sup> twelve<sup>H8147 H6240</sup> broad,<sup>H7341</sup> square<sup>H7251</sup> in<sup>H413</sup> the four<sup>H702</sup> squares<sup>H7253</sup> thereof.

But More.. a 12 cubit by 12 cubit square is 144 square cubits....= 9 the number of life = all living..

144 thousand Eves...6 x 144 =864

864 thousand...the diameter of the Sun. 1 reed = 1/2 of 12 = 6 cubits squared is 36 cubits x 2 =72 cubits x 12 = 864.(000)

**The Sun** At a Glance ... Distance from Earth 92,955,800 miles 149,597,900 km 1 Astronomical Unit (AU) ... Equatorial **Diameter** 864,400 miles 1,391,000 km 109 times Earth's diameter...  
stardate.org/resources/ssguide/sun.html stardate.org/resources/ssguide/sun.html ·

### *Like a little l more?*

**Eze 43:15** So the altar<sup>H2025</sup> shall be four<sup>H702</sup> cubits;<sup>H520</sup> and from the altar<sup>H4480 H741</sup> and upward<sup>H4605</sup> shall be four<sup>H702</sup> **horns.**<sup>H7161</sup>

**H7161** קֶרֶן qeren

#### **BDB Definition:**

1) horn (noun feminine)

1a) horn

1b) of strength (figuratively)

1c) flask (container for oil)

1d) horn (as musical instrument)

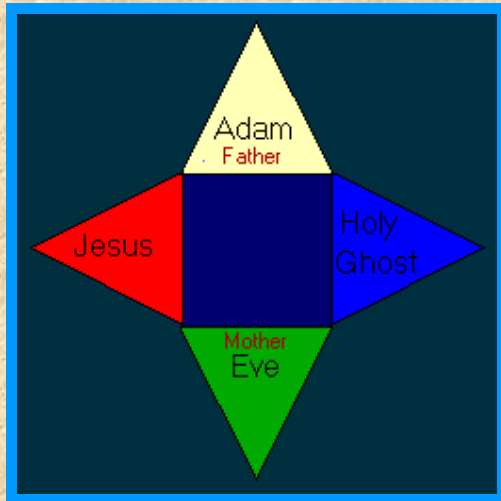
1e) horn (of horn-like projections on the altar)

1f) of rays of light

1g) hill



\*\*\*\*\* East \*\*\*\*\*



2) a place conquered by Israel probably in Bashan (noun proper locative)

**Part of Speech:** see above in Definition

**A Related Word by BDB/Strong's Number:** from [H7160](#)

**Same Word by TWOT Number:** 2072a

**H7161** קֶרֶן

qeren

keh'-ren

From [H7160](#); a *horn* (as *projecting*); by implication a *flask*, *cornet*; by resemblance an elephant's *tooth* (that is, *ivory*), a *corner* (of the altar), a **peak of a mountain**, a **ray** (of light);

figuratively *power*: - X hill, horn.....Mayhaps that each of the Gods is a ray/point of **light**... What an extraordinary thought..

**Then:** a measuring [H4060](#) reed [H7070](#) of six [H8337](#) cubits [H520](#) 1/2 of 12=6

Eze 40:4 And the man [H376](#) said [H1696](#) unto [H413](#) me, **Son [H1121](#) of man, [H120](#) behold [H7200](#) with thine eyes, [H5869](#) and hear [H8085](#) with thine ears, [H241](#) and set [H7760](#) thine heart [H3820](#) upon all [H3605](#) that [H834](#) I [H589](#) shall shew [H7200](#) thee; for [H3588](#) to the intent that [H4616](#) I might shew [H7200](#) them unto thee art thou brought [H935](#) hither: [H2008](#) declare [H5046](#) ([H853](#)) all [H3605](#) that [H834](#) thou [H859](#) seest [H7200](#) to the house [H1004](#) of Israel. [H3478](#)**

Eze 40:5 And behold [H2009](#) a wall [H2346](#) on the outside [H4480](#) [H2351](#) of the house [H1004](#) round about, [H5439](#) and in the man's [H376](#) hand [H3027](#) a measuring [H4060](#) reed [H7070](#) of six [H8337](#) cubits [H520](#) long by the **cubit [H520](#)** and an hand breadth: [H2948](#) so he measured [H4058](#) ([H853](#)) the breadth [H7341](#) of the building, [H1146](#) one [H259](#) reed; [H7070](#) and the height, [H6967](#) one [H259](#) reed. [H7070](#)

**Mother of the Arm.** The Hebrew for Cubit is "ammah", derived from mother, as in "mother unit of measure". The same word is used throughout the Old Testament as a unit of length. This could convey the idea of a measurement passed down from an ancestor, who defined the original or 'mother' cubit. An ancient measure, even in Moses' day. [http://www.worldwideflood.com/ark/noahs\\_cubit/cubit\\_paper.htm](http://www.worldwideflood.com/ark/noahs_cubit/cubit_paper.htm)

Looking at the above Graphic there is a Cube/square; hence one side of the Cube a cubit.....never seen until we add Mother Eve to the Body and call her Adam....

Eze 40:6 Then came [H935](#) he unto [H413](#) the gate [H8179](#) which [H834](#) looketh [H6440](#) toward [H1870](#) the east, [H6921](#) and went up [H5927](#) the stairs [H4609](#) thereof, and measured [H4058](#) ([H853](#)) the threshold [H5592](#) of the gate, [H8179](#) which was one [H259](#) reed [H7070](#) broad; [H7341](#) and the other [H259](#) threshold [H5592](#) of the gate, which was one [H259](#) reed [H7070](#) broad. [H7341](#)

Wherefore we might readily call this the **Gate of EVE**... the Wholy/Holy cubit....read a bit further.

Can we see who is standing in the West facing the East....??

**H520**

אִמָּה

'ammâh

am-maw'

Prolonged from **H517**; properly a **mother** (that is, *unit*) **of measure**, or the **forearm** (below the elbow), that is, a *cubit*; also a door *base* (as a *bond* of the entrance): - cubit, + hundred [by exchange for **H3967**], measure, post.

**H517**

אֵם

'êm

**ame Adamic: Pure house of the Twice given; by implication...womb of the twice given... (son(s))**

A primitive word; a **mother** (*as the bond of the family*); in a wide sense (both literally and figuratively); (like **H1**): - dam, mother, X parting.

**Eze 43:16** And the altar<sup>H741</sup> shall be twelve<sup>H8147 H6240</sup> cubits long, <sup>H753</sup> twelve<sup>H8147 H6240</sup> broad, <sup>H7341</sup> square<sup>H7251</sup> in<sup>H413</sup> the four<sup>H702</sup> squares<sup>H7253</sup> thereof.

**H702**

אַרְבַּעַ אַרְבַּעַ

**'arba'** 'arbâ'âh Adamic = **Held in the household of the Son/Su'en--** are they not all a quadrate? 4 in One; of the same house...?

ar-bah', ar-baw-aw'

The second form is the masculine form; from **H7251**; *four*: - four.

**H7251**

אַרְבַּעַ

râba'

raw-bah'

A primitive root (rather **identical** with **H7250** through the idea of *sprawling* at all fours (or possibly the reverse is the order of derivation); compare **H702**); **properly to be four (sided)**; used only as denominative of **H7253**; to **be quadrate**: - **(four-) square (-d)**.

**H7250**

אַרְבַּעַ



râba'

raw-bah' **Adamic: the first held at the gate and sealed to the house of the son / A marriage...**

A primitive root; to *squat* or *lie* out flat, that is, (specifically) in **copulation**: - let gender, lie down.

English term or phrase: **mother, mom** Hebrew translation: **em, ima** Here we duly note the Name of Joseph Smith's Wife was Emma (Ima) Hale.

Hale....Adamic: the **Gate** of God...so Mother of the Gate of God...euphemistically the Womb...

**Gate**...Adamic: Pure Throne, House of heaven and earth. So we have **Mother at/of Throne of Heaven and Earth**... Might we have noted here the calling to the Quorum of Mother Eve.... a little more evidence maybe? Or maybe some Eve'I-dense.."solid lead/testimony" of the Covenant.

Sep 28, 1843

Joseph Smith and his wife, Emma, becomes the first couple to receive their Second Anointing in a meeting of the Anointed Quorum. (3) that is Quorum of Christs.

[Lucy Mack Smith] Emma receives her second anointing, thus becoming part of the elite "Quorum of the Anointed," consisting of couples in Joseph's inner circle. (2)

**H7070--**

קנה

**qâneh**

**BDB Definition:**

1) reed, stalk, bone, balances

1a) stalk

1b) water-plant, reed

1c) calamus (aromatic reed)

1d) derived meanings

1d1) measuring-rod

1d2) **reed (as unit of measure - 6 cubits)**

1d3) beam (of scales - for scales themselves)

1d4) shaft (of lampstand)

1d5) branches (of lampstand)

1d6) shoulder-joint

**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** from **H7069**

**Same Word by TWOT Number:** 2040a

**H7069**

קנה

**qânâh**

**DB Definition:**

- 1) to get, **acquire**, create, buy, possess
- 1a) (Qal)
- 1a1) to get, acquire, obtain
- 1a1a) of God originating, creating, redeeming His people
- 1a1a1) possessor
- 1a1b) **of Eve acquiring**
- 1a1c) **of acquiring knowledge, wisdom**
- 1a2) to buy
- 1b) (Niphal) to be bought
- 1c) (Hiphil) to cause to possess

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root

**Same Word by TWOT Number:** 2039

Let us look at the two related words.... Qan'ah and Qan'eh also related to our modern Angelish/Adamic Queen. Holder of the blessings of Heaven Second generation... I.E. the household of Adam the King.. Then Qan'ah = Queen of the Household of of Blessing at the house of the Gate.. then Qan'eh, Queen of the household of blessing at Heavens/pure Gate....

**Just a quick note here before we continue... using only reason... Is not The Fallen Eve.. the gate to godhood of man.. through her “rebellious” fall came men and through her return to Adam The Person of Jesus is born.. you will see Her again in these writings with notes and evidence... as Mary the rebellious...then Mary the Mother to Jesus and Queen Mother to the World; Spouse of Adam..then you will see Mar'y and Mary'tha the “the rebellious ones”...as cohorts of Christ...by his side on Golgotha...Queens in waiting...for the “King is coming...The King is coming, the King is coming**

Then have you not seen Emma Sealed a Queen in the Quorum of Christs only to fall to the sons of men... asleep with them and married to a bar keep...carrying with her the sons of Joseph/God heirs to the Throne. (fallen posterity)...and her temple identity was what..?. O'Yeah... EVE....and Eventual(e)ly She will return to her Adam.....My O' my..what a mess we've been taught the fall to be...looks just like maybe God planned all things just right...Ah..maybe for you and me also...

**I just heard the trumpet sounding and soon His face I'll see**

**The King is coming, the King is coming**

**Praise God, He's coming for me/us”**

**Isa 52:1 Awake,**<sup>H5782</sup> awake;<sup>H5782</sup> put on<sup>H3847</sup> thy strength,<sup>H5797</sup> O Zion;<sup>H6726</sup> put on<sup>H3847</sup> thy beautiful<sup>H8597</sup> garments,<sup>H899</sup> O Jerusalem,<sup>H3389</sup> the holy<sup>H6944</sup> city:<sup>H5892</sup> for<sup>H3588</sup> henceforth<sup>H3254</sup> there shall no<sup>H3808</sup> more<sup>H5750</sup> come<sup>H935</sup> into thee the uncircumcised<sup>H6189</sup> and the unclean.<sup>H2931</sup> **A wonderful translation but as we are putting things square... shall we see what went missing over the ages of translation and re-translation...We who look unto the spiritual awakening of the Last days to the chagrin of some... let us quickly define Last Days.....in this case perhaps the last moment....seems like we're home already...forever...**

**Rev 22:5** And<sup>G2532</sup> there shall be<sup>G2071</sup> no<sup>G3756</sup> night<sup>G3571</sup> there;<sup>G1563</sup> and<sup>G2532</sup> they need<sup>G2192</sup> <sup>G5532</sup> no<sup>G3756</sup> candle,<sup>G3088</sup> neither<sup>G2532</sup> light<sup>G5457</sup> of the sun;<sup>G2246</sup> for the Lord<sup>G2962</sup> God<sup>G2316</sup> giveth them light:<sup>G5461</sup> <sup>G846</sup> and<sup>G2532</sup> they shall reign<sup>G936</sup> for ever and ever.<sup>G1519</sup> <sup>G165</sup> <sup>G165</sup>



My goodness... that is; My Go(o)dness as God and Good are the same only the 2<sup>nd</sup> O = generation of gods being spoken of...as in goood, goooood and so on... so by the godness that is in me/us...that sounds like the light/spirit of God becomes so great in and around us as we are quickened in the spirit that our inviroment is lighted both physically and spiritually... ah... no more days or nights....hummm  
**Rev 22:5** And<sup>G2532</sup> there shall be<sup>G2071</sup> no<sup>G3756</sup> night<sup>G3571</sup> there;<sup>G1563</sup> and<sup>G2532</sup> they need<sup>G2192</sup> <sup>G5532</sup> no<sup>G3756</sup> candle,<sup>G3088</sup> neither<sup>G2532</sup> light<sup>G5457</sup> of the sun;<sup>G2246</sup> for the Lord<sup>G2962</sup> God<sup>G2316</sup> giveth them light: **G5461 G846 (of himself)** and<sup>G2532</sup> they shall reign<sup>G936</sup> for **eve\_r** and **eve\_r**.<sup>G1519</sup> <sup>G165</sup> <sup>G165</sup>

Sons of Eve in Adamic ...IE from Son to Son being the process of eternity.....by implication... the **eternal lineage/priesthood..**

**Lest we miscue our friends by using the word...WE HASTEN TO DIFFERENTIATE BETWEEN THIS PRIESTHOOD AND THE POWER GARNISHED FROM THE PEOPLE BY THE EARTHLY LINES OF AUTHORITIES/ who preside over the pepeatory gospel and the law...** Here then, below is the **anagram/em(m)anation** source for the Priesthood of Heaven and Earth in its rightful position and

role..... **H3548** **ⲕⲟⲭⲉⲛ** *ko-hane'* Active participle of **H3547**; literally one *officiating*, a *priest*; also (by courtesy) an *acting priest* (although a layman): - chief ruler, X own, priest, prince, principal officer.

WHICH WOULD BE RENDERED IN ADAMIC AS THOSE WHO EMANATED FROM/STOOD SPIRITUALLY IN THE EyE OF GOD (LITTERLLY)“**Lords of the gate ( in) the Eternal Eye of God;**” Light, love and comfort and a direct line of Gnosis/knowledge...This knowledge teaches us/all, of the direct line between every individual and his/her connection to Eternity as a Firstborn/Elder/ Son/Su'en of God and thence a god in his/her own nature by their very existence.

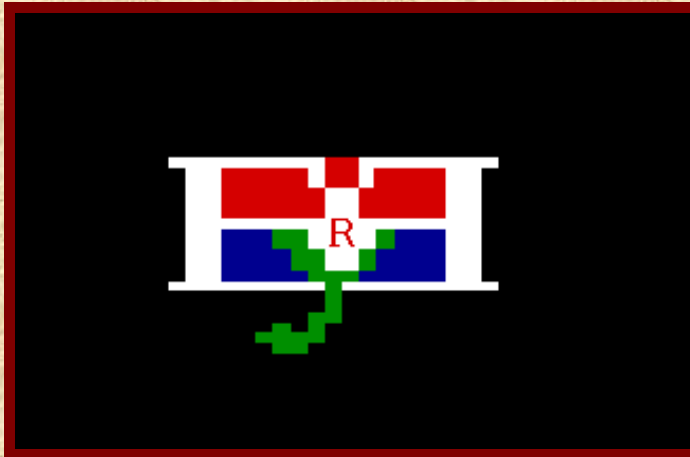
It is interesting to note that in the New Testament Greek, no distinction is made between priests and bishops. The word presbuterion in the Greek, commonly translated as **priest**, simply means "one who is older." The word episcopos from which bishop is derived (hence episcopal describing the area over which a bishop presides) is literally translated as "overseer."

These two words describe the same person - one describing his function, the other describing a property. They are used interchangeably. **Priest@Everything2.com**

**Jesus though is called both a Priest and A High priest Heb 3:1** Wherefore,<sup>G3606</sup> holy<sup>G40</sup> brethren,<sup>G80</sup> partakers<sup>G3353</sup> of the heavenly<sup>G2032</sup> calling,<sup>G2821</sup> consider<sup>G2657</sup> the<sup>G3588</sup> Apostle<sup>G652</sup> <sup>ambasadore</sup> and<sup>G2532</sup> **High Priest**<sup>G749</sup> of our<sup>G2257</sup> profession,<sup>G3671</sup> Christ<sup>G5547</sup> **Jesus**;<sup>G2424</sup>

**Heb 6:20** Whither<sup>G3699</sup> the forerunner<sup>G4274</sup> is for<sup>G5228</sup> us<sup>G2257</sup> entered,<sup>G1525</sup> even **Jesus**,<sup>G2424</sup> made<sup>G1096</sup> an **high priest**<sup>G749</sup> for ever<sup>G1519</sup> <sup>G165</sup> after<sup>G2596</sup> the<sup>G3588</sup> order<sup>G5010</sup> of Melchisedec.<sup>G3198</sup>

..... The EmManation ... (pronounced EmMana-she'on.).....



Adamic....1<sup>st</sup>degree...Mother of the blessings of the house of Zion... we work with phonics in s(h)ion; that is s(h)e'on Sion the fem. Of Zion.**H6726**

**H6726** **רָצוֹן** tsîyôn ts(h)ee-yone' The same (regular) as **H6725**;

Note: the symbol of Eve is changed to the womb which is Ma Adam.. as in M(adam) madam...

. Pa Adam enters the womb; leaving R(father of all life) which is the symbol of Tsijon (as a permanent *capital*), a mountain of Jerusalem: - Zion... where the covenant life is revealed.

..... The Sons of Eve.....

The Son...(looking at the graphics) P being the Father or highest light; then the [P+ \ =R] indicating (2<sup>nd</sup> degree.in..the Son..) through whom/where the twice given generations of the heavens; are revealed..through the mother/womb EvE.

In the Adamic the R is He who came down \ , and walked the earth. Again the implication of/from the generative womb.

Sion = revealer of the covenant Spirit/person...fem. Zion = Revealer of the covenant of Life/man ..mas.

Zion **H6726** Adamic; Revealer of the covenant Spirit (of God) Holder/Revealer of the covenant of Life

Note the gender is irrelevant in the translations... remember the quorum of Eves all, consisting of men and wombmén were fem'ale i.e. receivers of the light of God; and Adam the giver of light to . the Eves, therefore male; was fem'ale to Jehovah, his source of light....

*The abuse of such title (priest )being so well eve'idensed as to be accepted (without notation...) to have been greatly so, and misused in every dispensation....In the fuller light it goes without saying... there were men and wombmén, sincere of heart and developed in spirit sufficient to approach the Gate of the Temple in part, at least as individuals; and give their energy and sometimes lives as a buffer between authority and abuse towards the masses in all ages... we have in the above notes shown the difference between the Heavenly Congregation\Church of Heaven and Earth and the earthly form which in every case that we know of...no matter the height of it's beginning...fell under the law from it's sublime source to struggle with the truth and light of the individual and on going revelation; and Love/Light/Life that must develop in each candidate/person by experience and freedom of mind and body to awaken to; or dismiss ..remembering the struggle is what all of the Sons of Eve must pass through...and all was according to the plan/purpose of God...wherefore we enter not in to judgment. Lest we be judged likewise.....**Mat 7:1 Judge**<sup>G2919</sup> **not**,<sup>G3361</sup> **that**<sup>G2443</sup> **ye be not**<sup>G3361</sup> **judged**.<sup>G2919</sup> Whether we are men or wombmén.. we stand ultimately Ma'ale, givers of light and therefore, Sons of Mother/Father God. We are therefore brothers....the English word church is fem. To hold or take in the light of Christ/the Son.....but many do not or can not receive the light for they proclaim the Christ but remain asleep at noon day unable to see the light.....when we talk of the Church of the First Born and or its members who are liberated In Christ/redeemed/made holy/Whole/one body...the term (still used for the Scottish **church**...) is the word KirK.....and this is the anagram which in Adamic indicates the higher Church...They stand as Sons/givers of light before God and progress/manifest in the offices of the being of MotherFather God... They enter not into a temple built with hands but progress unto the offices of Godliness..generation by generation.....**Rev 21:22** And<sup>G2532</sup> I saw<sup>G1492</sup> no<sup>G3756</sup> **temple**<sup>G3485</sup> therein.<sup>G1722</sup> <sup>G846</sup> for<sup>G1063</sup> the<sup>G3588</sup> Lord<sup>G2962</sup> God<sup>G2316</sup> Almighty<sup>G3841</sup> and<sup>G2532</sup> the<sup>G3588</sup> Lamb<sup>G721</sup> are<sup>G2076</sup> the **temple**<sup>G3485</sup> of it.<sup>G846</sup>*





Lit translation in Adamic: **Church of the Sons of the Covenant**. IE, the Firstborn Sons...but is *Addressed as the Church/KirK of the Brotherhood* Where K is the Eye of God, I is the Covenant/the Spirit of the Covenant and R is he who Walks/came down on earth. The Eye of the Elohim, the Eye of Father Adam/God and the Covenant sustained in man by the power of the Holy Ghost.

**Heb 12:22** But<sup>G235</sup> ye are come unto<sup>G4334</sup> **mount<sup>G3735</sup> Sion,**<sup>G4622</sup> and<sup>G2532</sup> unto the city<sup>G4172</sup> of the living<sup>G2198</sup> God,<sup>G2316</sup> the heavenly<sup>G2032</sup> Jerusalem,<sup>G2419</sup> and<sup>G2532</sup> to an innumerable company<sup>G3461</sup> of angels,<sup>G32</sup>

**Heb 12:23** To the **general assembly**<sup>G3831</sup> and<sup>G2532</sup> **church**<sup>G1577</sup> **of the firstborn,**<sup>G4416</sup> which are written<sup>G583</sup> in<sup>G1722</sup> heaven,<sup>G3772</sup> and<sup>G2532</sup> to God<sup>G2316</sup> the Judge<sup>G2923</sup> of all,<sup>G3956</sup> and<sup>G2532</sup> to the spirits<sup>G4151</sup> of just men<sup>G1342</sup> made perfect,<sup>G5048</sup>

3 Wherefore, I now send upon you another <sup>a</sup>Comforter, even upon you my friends, that it may abide in your hearts, even the Holy Spirit of <sup>b</sup>promise; which other Comforter is the same that I promised unto my disciples, as is recorded in the testimony of John.

4 This Comforter is the <sup>a</sup>promise which I give unto you of <sup>b</sup>eternal life, even the <sup>c</sup>glory of the celestial kingdom;

**5 Which glory is that of the church of the <sup>a</sup>Firstborn, even of God, the holiest of all, through Jesus Christ his Son—**

6 He that <sup>a</sup>ascended up on high, as also he <sup>b</sup>descended below all things, in that he <sup>c</sup>comprehended all things, that he might be in all and through all things, the <sup>d</sup>light of truth;

7 Which truth shineth. This is the <sup>a</sup>light of Christ. As also he is in the sun, and the light of the sun, and the power thereof by which it was <sup>b</sup>made.

8 As also he is in the moon, and is the light of the moon, and the power thereof by which it was made;

9 As also the light of the stars, and the power thereof by which they were made;

10 And the earth also, and the power thereof, even the earth upon which you <sup>a</sup>stand.

11 And the light which shineth, which giveth you light, is through him who enlighteneth your eyes, which is the same light that quickeneth your <sup>a</sup>understandings;

12 Which <sup>a</sup>light proceedeth forth from the presence of God to <sup>b</sup>fill the immensity of space—

13 The <sup>a</sup>light which is in all things, which giveth <sup>b</sup>life to all things, which is the <sup>c</sup>law by which all things are governed, even the <sup>d</sup>power of God who <sup>e</sup>sitteth upon his throne, who is in the bosom of eternity, who is in the midst of all things.

14 Now, verily I say unto you, that through the <sup>a</sup>redemption which is made for you is brought to pass the resurrection from the dead.

15 And the <sup>a</sup>spirit and the <sup>b</sup>body are the <sup>c</sup>soul of man.

16 And the <sup>a</sup>resurrection from the dead is the redemption of the soul.

17 And the redemption of the soul is through him that <sup>a</sup>quickeneth all things, in whose bosom it is decreed that the <sup>b</sup>poor and the <sup>c</sup>meek of the <sup>d</sup>earth shall inherit it.

18 Therefore, it must needs be <sup>a</sup>sanctified from all <sup>b</sup>unrighteousness, that it may be prepared for the celestial <sup>c</sup>glory;

19 For after it hath filled the measure of its creation, it shall be crowned with <sup>a</sup>glory, even with the presence of God the Father;

20 That bodies who are of the <sup>a</sup>celestial kingdom may <sup>b</sup>possess it forever and ever; for, for this <sup>c</sup>intent was it made and created, and for this intent are they <sup>d</sup>sanctified. <http://scriptures.lds.org/en/dc/88/3a>

**Heb 12:23** To the general assembly - The word properly signifies a stated convention on some festival occasion. And church - The whole body of true believers, whether on earth or in paradise. Of the first - born - The first - born of Israel were enrolled by Moses; but these are enrolled in heaven, as citizens there. It is observable, that in this beautiful gradation, these first - born are placed nearer to God than the angels. See [Jam 1:18](#). And to God the Judge of all - Propitious to you, adverse to your enemies. And to the spirits - The separate souls. Of just men - It seems to mean, of New Testament believers. The number of these, being not yet large, is mentioned distinct from the innumerable company of just men whom their Judge hath acquitted. These are now made perfect in an higher sense than any who are still alive. **Notes of John Wesley**

.....The eve'olutionary process....Some would say that given the choice before we incarnated into a dispensation...we knew the probability and degree of all that we could face and chose to accept those experiences..perhaps among other things, to learn to define between the light of men and the light of God.... which thing we must needs be careful even now to know; that it is not we that have made us/ourselves... nor our own light which fills the immensities of space; but the infinite exponential power of the Spirit of Love/Life which grows in us as we learn to emulate our creator... and draw light and energy/spirit from that source. We cannot afford to cast out God with the perceived abusive use of priesthood and forget the mysteries of Godliness ; substituting faith in the ability of our own light to cover our petulance... The End of what to a few must sound like a sermon....We shall endeavor to de-sermonize by the presentation of the rest of the 52<sup>nd</sup> chapter with the Adamic addendum.

## G5461 light

phōtizō

### Thayer Definition:

- 1) to give light, to shine
- 2) to enlighten, light up, illumine
- 3) to bring to light, render evident
  - 3a) to cause something to exist and **thus come to light and become clear to all**
- 4) to enlighten, spiritually, imbue with saving knowledge
  - 4a) to instruct, to inform, teach
  - 4b) to give understanding to

**Part of Speech:** verb

**A Related Word by Thayer's/Strong's Number:** from [G5457](#)

**Citing in TDNT:** 9:310, 1293

[Isa 52:2](#) Shake thyself<sup>H5287</sup> from the dust;<sup>H4480 H6083</sup> arise,<sup>H6965</sup> and sit down,<sup>H3427</sup> O Jerusalem:<sup>H3389</sup>  
 loose thyself<sup>H6605</sup> from the bands<sup>H4147</sup> of thy neck,<sup>H6677</sup> O captive<sup>H7628</sup> daughter<sup>H1323</sup> of Zion.<sup>H6726</sup>  
[Isa 52:3](#) For<sup>H3588</sup> thus<sup>H3541</sup> saith<sup>H559</sup> the LORD,<sup>H3068</sup> Ye have sold yourselves<sup>H4376</sup> for nought;<sup>H2600</sup> and  
 ye shall be redeemed<sup>H1350</sup> without<sup>H3808</sup> money.<sup>H3701</sup>  
[Isa 52:4](#) For<sup>H3588</sup> thus<sup>H3541</sup> saith<sup>H559</sup> the Lord<sup>H136</sup> GOD,<sup>H3069</sup> My people<sup>H5971</sup> went down<sup>H3381</sup>  
 aforetime<sup>H7223</sup> into Egypt<sup>H4714</sup> to sojourn<sup>H1481</sup> there;<sup>H8033</sup> and the Assyrian<sup>H804</sup> oppressed<sup>H6231</sup> them  
 without cause.<sup>H657</sup>  
[Isa 52:5](#) Now<sup>H6258</sup> therefore, what<sup>H4100</sup> have I here,<sup>H6311</sup> saith<sup>H5002</sup> the LORD,<sup>H3068</sup> that<sup>H3588</sup> my  
 people<sup>H5971</sup> is taken away<sup>H3947</sup> for nought?<sup>H2600</sup> they that rule over<sup>H4910</sup> them make them to



howl, <sup>H3213</sup> saith <sup>H5002</sup> the LORD; <sup>H3068</sup> and my name <sup>H8034</sup> continually <sup>H8548</sup> every <sup>H3605</sup> day <sup>H3117</sup> is blasphemed. <sup>H5006</sup>

Isa 52:6 Therefore <sup>H3651</sup> **my people** <sup>H5971</sup> **shall know** <sup>H3045</sup> **my name**: <sup>H8034</sup> therefore <sup>H3651</sup> **they shall know** in that <sup>H1931</sup> day <sup>H3117</sup> that <sup>H3588</sup> I <sup>H589</sup> am he <sup>H1931</sup> that doth speak: <sup>H1696</sup> behold, <sup>H2009</sup> it is I.

**Isa 52:7 How** <sup>H4100</sup> **beautiful** <sup>H4998</sup> **upon** <sup>H5921</sup> **the mountains** <sup>H2022</sup> **are the feet** <sup>H7272</sup> **of him that bringeth good tidings,** <sup>H1319</sup> **that publisheth** <sup>H8085</sup> **peace** <sup>H7965</sup>

## H7965

שלם שׁלום

shâlôm shâlôm

shaw-lome', shaw-lome'

From <sup>H7999</sup>; safe, that is, (figuratively) *well, happy, friendly*; also (abstractly) *welfare*, that is, health, prosperity, peace: - X do, familiar, X fare, favour, + friend, X greet, (good) health, (X **perfect**, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (X all is, be) well, X **wholly**.

**As in wholliness/holyness**

**that bringeth good tidings** <sup>H1319</sup> **of good,** <sup>H2896</sup> **that publisheth** <sup>H8085</sup>

**salvation;** <sup>H3444</sup> **that saith** <sup>H559</sup> **unto** **Zion,** <sup>H6726</sup> **Thy God** <sup>H430</sup> **reigneth!** <sup>H4427</sup>

**Adamic for Salvation= S'ale'va'tion= a person who has: Spirit of God; as revealer of the most high covenant**

**Note the definitions below.** <sup>H3344</sup> **the name is Yshuah... then compare** <sup>G2424</sup>

## H3444

ישועה y<sup>e</sup> shû'âh

yesh-oo'-aw

Feminine passive participle of <sup>H3467</sup>; something *saved*, that is, (abstractly) *deliverance*; hence *aid, victory, prosperity*: - deliverance, health, help (-ing), **salvation**, save, saving (health), welfare.

## H3467

ישע yâsha'

yaw-shah' A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively to *free or succor*: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, **save (-iour)**, get victory.

## G2424

Ἰησοῦς

Iêsous

ee-ay-sooce'

Of Hebrew origin [**H3091**]; **Jesus** (that is, **Jehoshua**), **the name of our Lord** and two (three) other Israelites: - Jesus.

### H3091

יהושע יהושע

y<sup>h</sup>ôshûa' y<sup>h</sup>ôshûa'

yeh-ho-shoo'-ah, yeh-ho-shoo'-ah

From **H3068** and **H3467**; *Jehovah-saved*; *Jehoshua* (that is, **Joshua**), the Jewish leader: - **Jehoshua**, **Jehoshuah**, **Joshua**. Compare **H1954**, **H3442**

But....you have already been introduced to Adam/God and now his son Joshua...but now God speaks a word... "Who so ever had seen the Son has seen the Father. But ye are in him as he is in me...and when ye shall know that I AM He in yourselves, **H4376** you are made wholly which is to say you have become aware of salvation in yourselves **H4376** for this is *S'ale'va'tion= a person who has: Spirit of God; as revealer of the most high covenant Am I not also Joshua... I gave myself on the World of my Father..but I gave myself again in Iten/Eden Wherefore I am the twice given; my name is Iten,(e'ten) "Most High Lord of the Covenant"..and when ye shall partake the sacrament of Bread and Wine after the pattern of Joshua.. do you not know you acknowledge my presence when ye shall say in your language I have 'e(a)ten' of the body; and of the blood I have partaken; wherefore My spirit entereth, and we are wholly/one and ye are my people; and are fulfilled."*

*"Know ye not that this is the last day unto the restoration of all things...even of speaking to one another in the same tongue.. which by-in-large is now taught to you from birth...that ye may know that I am he that doth speak..That what I have spoken through my Friend Joseph is now at hand..And by my instructions did he retain the old English/Angelish..the speech of angels and men..for it containeth the keys of understanding unto the opening of thy minds and speaketh.G2980 with a power to the heart...."*

Isa 52:6 Therefore <sup>H3651</sup> **my people** <sup>H5971</sup> **shall know** <sup>H3045</sup> **my name:** <sup>H8034</sup> therefore <sup>H3651</sup> **they** shall know in that <sup>H1931</sup> day <sup>H3117</sup> that <sup>H3588</sup> **I** <sup>H589</sup> **am he** <sup>H1931</sup> that doth speak: <sup>H1696</sup> behold, <sup>H2009</sup> **it is I.** ...  
[Adamic: My name is **Covenant/Covenator**] bracketed added by us

### H8034 שם

shêm Adamic...pureness/essence of the twicegiven at the gate of the Spirit

#### BDB Definition:

##### 1) name

1a) name

1b) reputation, fame, **glory**

1c) **the Name (as designation of God)**

1d) memorial, monument



**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** a primitive word [perhaps rather from [H7760](#) through the idea of definite and conspicuous position]

**Same Word by TWOT Number:** 2405

SEE in the gathering of my people is my name; in that they that know me know my Name(s).

**Zion** *mas. metaphorically refers to any group of people that are unified and "pure in heart"; Givers of Light.*

**"Where is revealed the covenant/covenator of Life"**

**Sion** *is the fem. form of the word meaning Receivers of Light.... Wherein is revealed the spirit of the covenant.*

Jer 3:14 Turn, [H7725](#) O backsliding [H7726](#) children, [H1121](#) saith [H5002](#) the LORD; [H3068](#) for [H3588](#) I [H595](#) am married [H1166](#) unto you: and I will take [H3947](#) you one [H259](#) of a city, [H4480](#) [H5892](#) and two [H8147](#) of a family, [H4480](#) [H4940](#) and I will bring [H935](#) you to Zion: [H6726](#)

Isa 52:8 Thy watchmen [H6822](#) shall lift up [H5375](#) the voice; [H6963](#) with the voice [H6963](#) together [H3162](#) shall they sing: [H7442](#) for [H3588](#) they shall see [H7200](#) eye [H5869](#) to eye, [H5869](#) when the LORD [H3068](#) shall bring again [H7725](#) Zion. [H6726](#) {the covenant people [H5971](#)}

.. above bracketed ours

Note that God's **people** are the Am...House of the Twice Given

**am** Adamic. House/household of the Ticegiven; a **people** of the covenant of the Twicegiven One.

From [H6004](#); a people (as a congregated unit); specifically a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively a **flock**: - folk, men, nation, **people**.

**H6004**

‘âmam **aw-mam'**

**A primitive root; to associate; by implication to overshadow (by huddling together): - become dim, hide.**

‘âmam Adamic = (I) am {that} (I) am; but Adamicly... I the firstfruit/house of the twiceborn/given (and implied) **I am in you**; therefore **you are I Am**, are we not huddled together and yet we are **hidden**... [The TwiceGiven One is the Covenator or in Adamic the I...]

**aw-mam'** and this is your new name...Meaing "sealed in the I am/between the two mountains....I am becoming you and when that is complete you shall be me {of my body..wholly one}..Hello Adam! How are you? **the at-one-ment is!** but what we have seen here is the Hebrew [borrowed from the Adamic] indication of a sealing **together**; a process....a receiving; but the world/man will know **of Me** ..for they are at the gate of their temple awaiting. Yet, Many cannot lift up their heads to the mountain top..but...they remain Man{blessed of the house of the twice given.} but not yet sealed...

**In Adamic then, Awh'man/Ahman is the sealer OF blessing upon man. .For which (reason)Ye are sealed/ called Sons Ahmen(Men)Ma'en; Lords upon the Mountian**

and they that continue to desire the Tree of Good and Evil shall call upon Moses/you to return unto them (with) the law....

**Psa 24:7** Lift up<sup>H5375</sup> your heads,<sup>H7218</sup> O ye gates;<sup>H8179</sup> and be ye lift up,<sup>H5375</sup> ye everlasting<sup>H5769</sup> doors;<sup>H6607</sup> and the King<sup>H4428</sup> of glory<sup>H3519</sup> shall come in.<sup>H935</sup>

**1Co 3:16** Know<sup>G1492</sup> ye not<sup>G3756</sup> that<sup>G3754</sup> ye are<sup>G2075</sup> the temple<sup>G3485</sup> of God,<sup>G2316</sup> and<sup>G2532</sup> that the<sup>G3588</sup> Spirit<sup>G4151</sup> of God<sup>G2316</sup>

dwellleth<sup>G3611</sup> in<sup>G1722</sup> you?<sup>G5213</sup>

Ah'man is twice mentioned as one of the names of God in the Doctrine and Covenants. In each instance, Jesus Christ is called Son Ah'man, suggesting Son of God/son of Ah'man (D&C 78:20; 95:17). Orson Pratt, an apostle, suggested that this was one of the names of God in the pure language (JD 2:342; cf. Zeph. 3:9; see *Encyclopedia of Mormonism, Vol. 1, Ahman*

Ah'man is Adamicy, First Gate unto the (man) **blessed of the twicgiven**...where home is, if man wants to go there...The Bible should read when Speaking of Adam in the the garden (First Ma'en Lord of the Mountian. {Whose veins were filled with spirit.}) When he fell and was cast out of the Garden. he was become **Man of Blood...of the earth.. for his veins flowed with blood...** but such a distinction is not found in modern English/Angelish; or Biblical Hebrew.....

Ahman is also an element of the place-name Adam-ondi-Awh'man, Missouri, where the Lord visited Adam and "administered comfort" to him and where Adam prophesied concerning "whatsoever should befall his posterity unto the latest generation" (D&C 107:53-57; cf. D&C 78:15-16). Adam lived in the region of Adam-ondi-Ahman (D&C 117:8), and prophecy anticipates a future visit of Adam at this place (D&C 116:1; cf. Dan. 7:13). *Encyclopedia of Mormonism, Vol. 1, Ahman* The ..W.. IS HIDDEN UNSEEN, silent..BUT ALWAYS THERE....AS IN

**H121**

אדם

'âdâm

**aw-dawm'** Adamic= 1<sup>st</sup> sealer of those given of the household of the twice given...oops!... **you always thought it meant red man....**

The same as **H120**; *Adam*, the name of the **first man**, also of a place in Palestine: - Adam.

**But that is to those that know of but still do not know their God...**

**Then:**

**H119**

אדם

'âdam

**aw-dam'**

To show **blood** (in the face), that is, *flush* or turn rosy: - be (dyed, made) red (ruddy).



Even so; When he was in the office of Christ...was He Not the **Blood of the Lamb**...and this day still; are there not many waiting to be Washed in the Redness../Blood of the Lamb; the Son of Adam.. M the twicgiven blood of Adam joined with the blood of the lamb...to those that know Him

Psa 24:7 **Lift up**<sup>H5375</sup> your heads,<sup>H7218</sup> O ye gates;<sup>H8179</sup> even lift *them* up,<sup>H5375</sup> ye everlasting<sup>H5769</sup> doors;<sup>H6607</sup> and the King<sup>H4428</sup> of glory<sup>H3519</sup> shall come in.<sup>H935</sup>

Psa 24:8 Who<sup>H4310</sup> is this<sup>H2088</sup> King<sup>H4428</sup> of glory?<sup>H3519</sup> The LORD<sup>H3068</sup> strong<sup>H5808</sup> and mighty,<sup>H1368</sup> the LORD<sup>H3068</sup> mighty<sup>H1368</sup> in battle.<sup>H4421</sup> **Ahman**

**Now is your time to know:**

**Psa 24:9 Lift up**<sup>H5375</sup> your **heads,**<sup>H7218</sup> O ye **gates;**<sup>H8179</sup> and be ye lift up,<sup>H5375</sup> ye everlasting<sup>H5769</sup> **doors;**<sup>H6607</sup> and the King<sup>H4428</sup> of glory<sup>H3519</sup> shall come in.<sup>H935</sup>

*Deeper translation of 24:9...to those entering the temple*<sup>G3485</sup>

**Forgive**/go on and and **shake your heads,** O ye keepers of the gates; go on and open wide/break forth, and the King of glory shall come in.

## 2. Adamic: **aw-mam : 1stSealed/Hidden in Household of the Twicgvien su'en/Ones**

Psa 24:10 Who<sup>H4310</sup> is this<sup>H2088</sup> King<sup>H4428</sup> of **\*glowray?**<sup>H3519</sup> The LORD<sup>H3068</sup> strong<sup>H5808</sup> and mighty,<sup>H1368</sup> the LORD<sup>H3068</sup> mighty<sup>H1368</sup> in battle.<sup>H4421</sup> \* our spelling

Glow'ray because you have seen the light...Holy Spirit in you and been sealed in it....literally....you are at the gate of heaven ... **besides now you know why the psalmist had to say it twice.**{See below if you need a hint}.....When you begin to pursue the Adamic clues...they change your mind around and you start to see.. and one day you go WOW....there is an old protestant hymn that applies to this situation..entitled “Coming Home” and the chorus begins “Coming home,coming home, never more to roam”.....if you don't know it you can make up the rest; it'll sound great. ....OK>>> I'll help you a little.

Precious blood of Jesus, may its flow  
Cleanse from evil /”judgment” wash me white as snow;  
There is hope alone in Thee, I know,  
I am coming home

## **H5375**

נָסָא' nâsâ' nâsâh

naw-saw', naw-saw'

A primitive root; to *lift*, in a great variety of applications, literally and figuratively, absolutely and relatively: - accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, **forgive**, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, **pardon**, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

**H7218**

ראש rô'sh

roshe

From an unused root apparently **meaning to shake; the head** (as most easily *shaken*), whether literally or **figuratively** (in many applications, of place, time, rank, etc.): - band, beginning, captain, chapter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

**H8179**

שער

sha'ar

shah'-ar

From **H8176** in its original sense; an *opening*, that is, **door or gate**: - city, door, gate, port (X -er).

**H8176**

שער

shâ'ar

shaw-ar'

A primitive root; to *split* or *open*, that is, (literally, but only as denominative from **H8179**) **to act as gate keeper** (see **H7778**); (figuratively) to *estimate*: - think.

**H6607**

פתח

pethach

peh'-thakh

From **H6605**; an *opening* (**literally**), that is, *door* (*gate*) or *entrance way*: - door, entering (in), entrance (-ry), gate, opening, place.

פתח

pâthach

paw-thakh'

A primitive root; to **open wide** (literally or figuratively); specifically to *loosen*, *begin*, *plough*, *carve*: - appear, **break forth**, draw (out), let go free, (en-) grave (-n), loose (self), (be, beset) open (-ing), put off, ungird, unstop, have vent.

Rev 3:12 Him<sup>G846</sup> that overcometh<sup>G3528</sup> will I make<sup>G4160</sup> a pillar<sup>G4769</sup> in<sup>G1722</sup> the<sup>G3588</sup> temple<sup>G3485</sup> of my<sup>G3450</sup> God,<sup>G2316</sup> and<sup>G2532</sup> he shall go<sup>G1831</sup> no<sup>G3364</sup> more<sup>G2089</sup> out:<sup>G1854</sup> and<sup>G2532</sup> I will



write<sup>G1125</sup> upon<sup>G1909</sup> him<sup>G846</sup> the<sup>G3588</sup> name<sup>G3686</sup> of my<sup>G3450</sup> God,<sup>G2316</sup> and<sup>G2532</sup> the<sup>G3588</sup> name<sup>G3686</sup> of the<sup>G3588</sup> city<sup>G4172</sup> of my<sup>G3450</sup> God,<sup>G2316</sup> which is new<sup>G2537</sup> Jerusalem,<sup>G2419</sup> which<sup>G3739</sup> cometh down<sup>G2597</sup> out of<sup>G1537</sup> heaven<sup>G3772</sup> from<sup>G575</sup> my<sup>G3450</sup> God:<sup>G2316</sup> and<sup>G2532</sup> I will write upon him my<sup>G3450</sup> new<sup>G2537</sup> name.<sup>G3686</sup>

Rev 2:17 He that hath<sup>G2192</sup> an ear,<sup>G3775</sup> let him hear<sup>G191</sup> what<sup>G5101</sup> the<sup>G3588</sup> Spirit<sup>G4151</sup> saith<sup>G3004</sup> unto the<sup>G3588</sup> churches;<sup>G1577</sup> To him<sup>G846</sup> that overcometh<sup>G3528</sup> will I give<sup>G1325</sup> to eat<sup>G5315</sup> of<sup>G575</sup> the<sup>G3588</sup> hidden<sup>G2928</sup> manna,<sup>G3131</sup> and<sup>G2532</sup> will give<sup>G1325</sup> him<sup>G846</sup> a white<sup>G3022</sup> stone,<sup>G5586</sup> and<sup>G2532</sup> in<sup>G1909</sup> the<sup>G3588</sup> stone<sup>G5586</sup> a new<sup>G2537</sup> name<sup>G3686</sup> written,<sup>G1125</sup> which<sup>G3739</sup> no man<sup>G3762</sup> knoweth<sup>G1097</sup> saving<sup>G1508</sup> he that receiveth<sup>G2983</sup> it. Read on and you shall know and thereby know that you have received.....

## G2928

κρυπτο

kruptō

kroop'-to

A primary verb; to *conceal* (properly by *covering*): - **hide** (self), keep secret, **secret** [-ly].

## G3131

μάννα

manna

man'-nah

Of Hebrew origin [**H4478**]; **manna** (that is, *man*), an edible gum: - manna.

מן

mân hum...seen this word befor....blessing in the house of the twice given..a blessing fr om Christ...

**mawn Adamic: Blessing of sealing in the house/temple of the Twicegiven.... Thus a hidden Blessing...**

From **H4100**; literally a **whatness** (so to speak), that is, *manna* (so called from the question about it): - manna. (That is household of the twicegiven; the home of the twiceblessed... pointing to the coming Messiah but, "what is it" because they still were blind; And continued to walk in that way until Moses returned unto them/gave them the law.....)bold bracketed ours..

but there is another clue in the words **to EAT**..befilled in/I have/of /**I'ten**..(E'Ten) = **Lord of the most high Covenant...that is Adam**.

## G5315

φάγω

phagō

fag'-o

A primary verb (used as an alternate of [G2068](#) in certain tenses); to **eat** (literally or figuratively): - eat, meat...

**G5586/**

ψῆφος

psēphos

psay'-fost

From the same as [G5584](#); a *pebble* (as worn smooth by *handling*), that is, (by implication of use as **a counter or ballot**) a *verdict* (of acquittal) or **ticket (of admission)**; a *vote*: - **stone**, voice. {The presence of Jesus/Joshua} our bracketed **G5586**

ψῆφος

psēphos

**Thayer Definition:**

1) a small worn smooth stone, a pebble

1a) in the ancient courts of justice the accused were condemned by black pebbles and the acquitted by white

2) a vote (on account of the use of pebbles in voting)

**Part of Speech:** noun feminine

**A Related Word by Thayer's/Strong's Number:** from the same as [G5584](#)

**Citing in TDNT:** 9:604, 1341

**Isa 52:9** Break forth into joy, <sup>H6476</sup> sing <sup>H7442</sup> together, <sup>H3162</sup> ye waste places <sup>H2723</sup> of Jerusalem: <sup>H3389</sup> for <sup>H3588</sup> the LORD <sup>H3068</sup> hath comforted <sup>H5162</sup> his people, <sup>H5971</sup> he hath redeemed <sup>H1350</sup> Jerusalem. <sup>H3389</sup>

**Isa 52:10** The LORD <sup>H3068</sup> hath made bare <sup>H2834</sup> (H853) his holy <sup>H6944</sup> arm <sup>H2220</sup> <sup>From H2232; the arm (as stretched out)</sup> in the eyes <sup>H5869</sup> of all <sup>H3605</sup> the nations; <sup>H1471</sup> and all <sup>H3605</sup> the ends <sup>H657</sup> of the earth <sup>H776</sup> shall see <sup>H7200</sup> (H853) the salvation <sup>H3444</sup> of our God. <sup>H430</sup>

**Isa 52:11** Depart <sup>H5493</sup> ye, depart <sup>H5493</sup> ye, go ye out <sup>H3318</sup> from thence, <sup>H4480</sup> <sup>H8033</sup> touch <sup>H5060</sup> no <sup>H408</sup> unclean <sup>H2931</sup> thing; go ye out <sup>H3318</sup> of the midst <sup>H4480</sup> <sup>H8432</sup> of her; be ye clean, <sup>H1305</sup> that bear <sup>H5375</sup> the vessels <sup>H3627</sup> of the LORD. <sup>H3068</sup>

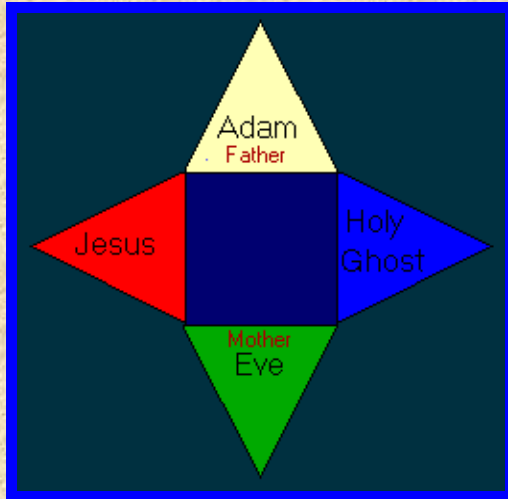
**Isa 52:12** For <sup>H3588</sup> ye shall not <sup>H3808</sup> go out <sup>H3318</sup> with haste, <sup>H2649</sup> nor <sup>H3808</sup> go <sup>H1980</sup> by flight: <sup>H4499</sup> for <sup>H3588</sup> the LORD <sup>H3068</sup> will go <sup>H1980</sup> before <sup>H6440</sup> you; and the God <sup>H430</sup> of Israel <sup>H3478</sup> will be your rearward. <sup>H622</sup>

**Isa 52:13** Behold, <sup>H2009</sup> my servant <sup>H5650</sup> shall deal prudently, <sup>H7919</sup> he shall be exalted <sup>H7311</sup> and extolled, <sup>H5375</sup> and be very high. <sup>H1361</sup> <sup>H3966</sup>



Isa 52:14 As<sup>H834</sup> many<sup>H7227</sup> were astonished<sup>H8074</sup> at<sup>H5921</sup> thee; his visage<sup>H4758</sup> was so<sup>H3651</sup> marred<sup>H4893</sup> more than any man,<sup>H4480</sup> <sup>H376</sup> and his form<sup>H8389</sup> more than the sons<sup>H4480</sup> <sup>H1121</sup> of men.<sup>H120</sup>  
 Isa 52:15 So<sup>H3651</sup> shall he sprinkle<sup>H5137</sup> many<sup>H7227</sup> nations;<sup>H1471</sup> the kings<sup>H4428</sup> shall shut<sup>H7092</sup> their mouths<sup>H6310</sup> at<sup>H5921</sup> him: for<sup>H3588</sup> *that which*<sup>H834</sup> had not<sup>H3808</sup> *been told*<sup>H5608</sup> *them shall they see;*<sup>H7200</sup> *and that which*<sup>H834</sup> *they had not*<sup>H3808</sup> *heard*<sup>H8085</sup> *shall they consider.*<sup>H995</sup>

Look and ye shall behold the Holy Arm made bare.



**H520 HINT** This is the gate opened in you and Jesus takes your hand

'ammâh cubit;<sup>H520</sup>

am-maw'

Prolonged from <sup>H517</sup>; properly a *mother* (that is, *unit*) of measure, or the *forearm* (below the elbow), that is, a *cubit*; also a **door** base (as a *bond* of the **entrance**): - cubit, + hundred [by exchange for <sup>H3967</sup>], . measure, post. But guess who else is Here.??? you have been weighed and measured in the Presence of

the Father's **G3962** light and being found clean and sound/sealed by Joshua(washed in the blood) your Mother Eve welcomes you...you are brought to the square/cubit of wholyness...but she is no longer called Eve..Now a full giver of

light no longer fem'ale... but Brothers and Sisters Now Ma'Ala... givers of light; ..Look at you... a giver of light also...Son of the Covenant of the Brotherhood, held in the Covenant of the Eye of God....the New and everlasting covenant of marriage...You will soon see the Lord/Joshua, your Bridegroom; again in a New Gar'Iten...and explore the joys and sorrows of Mothering an Earth....as your Lord Adam/Christ guides you before his Father Jehovah/Christ...God Speed you in your walk.

you are made Whole; sealed into the body of Christ... you are in heavens vicinity... the land of marriage; you are **wholly/whole/holy/**<sup>H6944</sup>one. You are in the at-one-ment

אמן

**ammâh** House of the twice given 2<sup>nd</sup> generation of the given household of the gate .. (the fullness of the Sonship) **THE**

**SECOND GATE**...O' YES THERE IS A THIRD GATE..Jesus ushers you in.(then) ONE {the Father}

SPEAKS; **JESUS' NAME** ("joshua/salvation" AS HE POINTS and turns to you/AT YOU, FACE TO FACE, even AS ONE MAN SPEAKETH TO ANOTHER; He addresses you ...."I AM, THAT I AM"...AND "YOU MAY CALL ME

FATHER".. and your name is ? As Joshua **whispers** in your ear.. and you repeat... **Aw mam**

**am-maw'** This is the arm Joshua.(by thru whom you are **sealed by the twice given to the house of the Twicegiven**....this is you **Aw mam** as you receive your new name; sealed into the **amam** <sup>H6004</sup>/ {you hear} from within; I am **now**, that I am! But more; AmAm is also the Mother as in Adam their name was called Adam and in the body of the I am is the **Ame**..

**H517**

אָם 'êm

ame

A primitive word; a *mother* (as the *bond* of the family); in a wide sense (both literally and figuratively); (like [H1](#)): - dam, mother, X parting.

But as there is no time in eternity your awareness notifies you fo the following:

**H538**

אָמ

'āmâm

**am-awm'** (The Awm sealed to the Am. Note: the hidden w once more indicated only by the accent ^ mark above the letter...**The creation sealed to the Creator...this is what has always been in you...**) bracketed ours

From [H517](#); *gathering* spot; *Amam*, a place in Palestine: - Amam. **(Indeed a gathering place...)** bracketed ours

**H538**

אָמ

'āmâm

**BDB Definition:**

Amam = **"their mother"**

1) a city in southern Judah

**Part of Speech:** noun proper locative

**A Related Word by BDB/Strong's Number:** from [H517](#)

**And us little Southern boys still say Yes'am or Yes mam to our mothers...**



But More....

**H6004**

עָמַם

aw-mam'

'âmam

**BDB Definition:**

1. to dim, darken, grow dark



- 1a) (Qal) to dim, **eclipse**, be held dark (**What happens when we are in the presence of the Father'sG3962 light.**) bracketed added  
 1b) (Hophal) to **be dimmed**, grow dark

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root

**Same Word by TWOT Number:** 1641

**Your lesser light is eclipsed you are becoming the ONE and you are turned into the *Light* in it's fulness...as you Enter..you are no longer seen as a separate light...you are eclipsed only to be redeemed in GlowRay.....Ahmen....**

**Scripture Ref to 52:10 above...at top of page 29..**

Isa 52:10 The LORD<sup>H3068</sup> hath made bare<sup>H2834 (H853)</sup> his holy<sup>H6944</sup> arm<sup>H2220</sup> From H2232; the arm (as stretched out) in the eyes<sup>H5869</sup> of all<sup>H3605</sup> the nations; <sup>H1471</sup> and all<sup>H3605</sup> the ends<sup>H657</sup> of the earth<sup>H776</sup> shall see<sup>H7200 (H853)</sup> the salvation<sup>H3444</sup> of our God.<sup>H430</sup>

**H6944**

קדש

qôdesh

ko'-d**esh** adamic: A/first **man**/mortal held in the Eternal EyE of God...

From **H6942**; a **sacred** place or **thing**; rarely abstractly *sanctity*: - **consecrated** (thing), dedicated (thing), hallowed (thing), **holiness**, (X most) **holy** (X day, portion, thing), **saint**, sanctuary. ( **Saint**.=.. **First before the Spirit of the Most High**) bracketed ours..

**H376**

איש

'îysh

**eesh** fem form = ish-shaw

Contracted for **H582** (or perhaps rather from an unused root meaning to *be extant*); a **man** as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation.): - also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Compare **H802**.

**H2220**

זרע / זרעה / זרעה / זרע

zerôa' / zerô'âh

**BDB Definition:**

- 1) arm, **forearm**, shoulder, strength  
 1a) arm

- 1b) arm (as symbol of strength)
- 1c) forces (political and military)
- 1d) shoulder (of animal sacrificed)

**Part of Speech:** noun feminine

**A Related Word by BDB/Strong's Number:** from [H2232](#)

**Same Word by TWOT Number:** 583a

### **H3444**

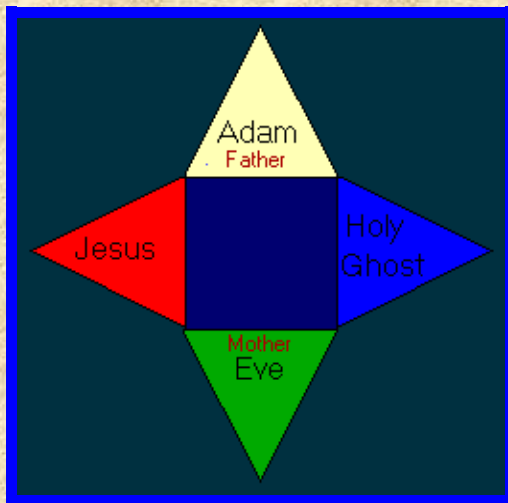
יְשׁוּעָה

y<sup>e</sup>shû`âh

yesh-oo'-aw

Feminine passive participle of [H3467](#); something *saved*, that is, (abstractly) *deliverance*; hence *aid*, *victory*, *prosperity*: - deliverance, health, help (-ing), **salvation**, save, saving (health), welfare.

**Psa 98:1** A Psalm. [H4210](#) O sing [H7891](#) unto the LORD [H3068](#) a new [H2319](#) song; [H7892](#) for [H3588](#) he hath done [H6213](#) marvellous things: [H6381](#) **his right hand, [H3225](#) and his holy [H6944](#) arm, [H2220](#) hath gotten him the victory. [H3467](#)**



**Psa 98:2** The LORD [H3068](#) [H3444](#) hath made known [H3045](#) his salvation: his righteousness [H6666](#) hath he openly shewed [H1540](#) in the sight [H5869](#) of the heathen. [H1471](#)

*looking at the anagram...you easily see the Arm of God, on His right side....which reached the forearm to Adam's helpmate.. Eve. Learning then, that Eve is a quorum of saints constituting men and womben, fem'ale receivers of light; wiVes...reflecting their receivership of Adams light..... As my old southern Auntie would have said... "Well Shut your mouth! Next time around they'd be all M'ale givers of light and all of them'd be patriarchs ifin' they were kings OR queens.."*

*the ADAMIC for wiVes = Sealed to the covenantor of Praise/p-rays/father's rays/light of the Father, of \ from the spirit.*

*A few small lines of repetition: with the kings of the earth who find themselves in astonished agreement with my sweet ole' Auntie...*

**Isa 52:15** So [H3651](#) shall he sprinkle [H5137](#) many [H7227](#) nations; [H1471](#) the kings [H4428](#) shall shut [H7092](#) their mouths [H6310](#) at [H5921](#) him: for [H3588](#) that which [H834](#) had not [H3808](#) been told [H5608](#) them shall they see; [H7200](#) and that which [H834](#) they had not [H3808](#) heard [H8085](#) shall they consider. [H995](#)



*Just imagine as we continue along together what else a little Adamic might do for enlightening the nations*

This (Isa. 63:5) is from a page <http://mdp1.apostolicnetwork.com/TheRightArmofGod.htm>... While we would differ on some ideas... you readily see an endorsement of the Holy Arm of God being Joshua ben Joseph/ben Adam.. Jesus Christ...

**Isaiah 63:5,** " And I looked, and there was none to help; and I wondered that there was none to uphold: **therefore MINE OWN ARM brought salvation unto me;** and my fury, it upheld me."

- Not one of the prophets of the Old Testament saw the glory of Christ like Isaiah did. It is not hard for us to understand that the arm spoken of in these prophetic scriptures is none other than
- Jesus Christ of Nazareth.
- The Hebrew word for "Arm" in these verses is "Zer-o-ah" which means "the Arm stretched out". There is every indication in these verses that God was reaching out to a fallen humanity. His arm was stretched out to rescue people from their sins.
- Gods own arm brought salvation!
- **We add: Zer'o'ah = The light of LIFE in the eternal household of the gate." Adamic of course...**

**II Corinthians 5:19,** " Know ye not how **God was in Christ, reconciling the world unto Himself.**"

- God couldn't find anyone that could make the sacrifice for sin. There was none Holy enough! Nobody clean enough! No one strong enough to bring salvation to mankind, so God came to the earth as the "only begotten Son of God" or "The Right Arm of God" and obtained eternal redemption for humanity.
- God had provided Himself a sacrifice for sin! King David sings and worships God in what the Right Arm of God was going to accomplish.
- **Though we have a little fuller understanding in the process.**

**Psalms 98:1,** " **O sing unto the Lord a new song; for he hath done marvelous things: His Right Hand, and His Holy Arm, hath gotten Him the Victory".**

2Co 5:19 To wit, <sup>G5613</sup> that <sup>G3754</sup> God <sup>G2316</sup> was <sup>G2258</sup> in <sup>G1722</sup> Christ, <sup>G5547</sup> reconciling <sup>G2644</sup> the world <sup>G2889</sup> unto himself, <sup>G1438</sup> not <sup>G3361</sup> imputing <sup>G3049</sup> their <sup>G846</sup> trespasses <sup>G3900</sup> unto them; <sup>G846</sup> and <sup>G2532</sup> hath committed <sup>G5087</sup> unto <sup>G1722</sup> us <sup>G2254</sup> the <sup>G3588</sup> word <sup>G3056</sup> of reconciliation. <sup>G2643</sup>

**NOTES OF JOHN WESLEY 2Co 5:19 Namely - The sum of which is, God - The whole Godhead, but more eminently God the Father; Was in Christ, reconciling the world - Which was before at enmity with God. To himself - So taking away that enmity, which could no otherwise be removed than by the blood of the Son of God.**

**Wholy, Wholy Wholy Lord God of Hosts!**

Can you catch the gist here? The Gospel remains the same all the way up... in the temple you deal with yourselves as Adams and Eves.....IN the office of the Holy Ghost...you will deal with Emma/Imma as the Gate of God. You will anoint Christs to be; and reap betrayal....Then as Christ you deal with Mary/Eve(r) the Queen mother as your earthly Mother plus the Lazarus team and the 2<sup>nd</sup> betrayal...then in the real garden you will deal with Adam as Eve of the quorums of 144,000. betrayer!....then a return trip as Michael of the

Quorum of Elohim. And the Second Fall as Adam..... O'Yes you already did it once as Eve yourself...and now you are Adam and you're going to do it again... then ...O dear.. they haven't told us what the Elohim do after they get you in the Garden with...every thing that goes on there....And first you do the whole trip in the natural man...metaphorically... then in the plain of the spiritual man to reach the atonement; then in the resurrected man as all 3 members of the God head.....Now you know why the Father in all his Love...is teaching us to leave off the judgment...There is Literally no time for it..if we carried all that fear and judgment with us we'd never lose it, cause we'd be in Eternity, and Eternity would be about fear and judgment....Whew...Entering in to His Rest... sounds like a plan to me....no wonder it is called salvation..

### The REFRAIN:

Sing it over again...as the lord speaks to Zion....The People of the Lord...

**Isa 62:1** For Zion's sake<sup>H4616 H6726</sup> will I not<sup>H3808</sup> hold my peace,<sup>H2814</sup> and for Jerusalem's sake<sup>H4616 H3389</sup> I will not<sup>H3808</sup> rest,<sup>H8252</sup> until<sup>H5704</sup> the righteousness<sup>H6664</sup> thereof go forth<sup>H3318</sup> as brightness,<sup>H5051</sup> and the salvation<sup>H3444</sup> thereof as a lamp<sup>H3940</sup> that burneth.<sup>H1197</sup>

**Isa 62:2** And the Gentiles<sup>H1471</sup> shall see<sup>H7200</sup> thy righteousness,<sup>H6664</sup> and all<sup>H3605</sup> kings<sup>H4428</sup> thy glory:<sup>H3519</sup> and **thou shalt be called<sup>H7121</sup> by a new<sup>H2319</sup> name,<sup>H8034</sup> which<sup>H834</sup> the mouth<sup>H6310</sup> of the LORD<sup>H3068</sup> shall name.<sup>H5344</sup>**

**Isa 62:3** Thou shalt also be<sup>H1961</sup> a crown<sup>H5850</sup> of glory<sup>H8597</sup> in the hand<sup>H3027</sup> of the LORD,<sup>H3068</sup> and a royal<sup>H4410</sup> diadem<sup>H6797</sup> in the hand<sup>H3709</sup> of thy God.<sup>H430</sup>

**Isa 62:4** Thou shalt no<sup>H3808</sup> more<sup>H5750</sup> be termed<sup>H559</sup> Forsaken;<sup>H5800</sup> neither<sup>H3808</sup> shall thy land<sup>H776</sup> any more<sup>H5750</sup> be termed<sup>H559</sup> Desolate:<sup>H8077</sup> but<sup>H3588</sup> thou shalt be called<sup>H7121</sup> Hephzibah,<sup>H2657</sup> and thy land<sup>H776</sup> **Beulah:**<sup>H1166</sup> for<sup>H3588</sup> the LORD<sup>H3068</sup> **delighteth<sup>H2654</sup> in thee, and thy land<sup>H776</sup> shall be married.<sup>H1166</sup>**

**Isa 62:5** For<sup>H3588</sup> **as a young man<sup>H970</sup> marrieth<sup>H1166</sup> a virgin,<sup>H1330</sup> so shall thy sons<sup>H1121</sup> marry<sup>H1166</sup> thee: and as the bridegroom<sup>H2860</sup> rejoiceth<sup>H4885</sup> over<sup>H5921</sup> the bride,<sup>H3618</sup> so shall thy God<sup>H430</sup> rejoice<sup>H7797</sup> over<sup>H5921</sup> thee.**

*O Beulah\* land, sweet Beulah land!*

*As on thy highest mount I stand,*

*I look away across the sea*

*Where mansions are prepared for me*

*And view the shining glory shore*

*My heaven, my home forever more.*

## \* *The Land of Marriage*

It is, of course OK to start living in the awareness of being there already...you Are you know....